

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
SUSAN BULLOCK
775 BUCKSKIN LN
0016486664
GARDNERVILLE, NV 89410

AHMA	647	28647562
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Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0309 PG- 799 RPTT: 0.00



CRef#:03/10/2009-PRef#:A030-POF
Date:02/26/2009-Print Batch ID:4713
Property Address:
775 BUCKSKIN LN
GARDNERVILLE, NV 89410
NVaosi-eR2.0 01/05/2009 2009(c) by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Soundview Home Loan Trust 2005-OPT1, Asset-Backed Certificates, Series 2005-OPT1**, whose address is **1761 East St. Andrew Place, Santa Ana, CA 92705-4934**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **HERBERT M. BULLOCK AND SUSAN L. BULLOCK, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Beneficiary: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Deed of Trust: **04/25/2005**

Loan Amount: **\$125,000.00**

Recording Date: **04/29/2005** Book: **0405** Page: **12534** Document #: **0643121**

Misc. Comments: EFFECTIVE DATE OF ASSIGNMENTS: 04/29/2005

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 21 EAST M.D.B.&M, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1

PARCEL 4-B, AS SET FORTH ON PARCEL MAP #2 FOR WALTER M. LEE AND R.F. & BETTY TRUTE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 29, 1986, IN BOOK 1286, PAGE 3301, AS DOCUMENT NO. 147387.

PARCEL 2

EASEMENT OF INGRESS AND EGRESS OVER THE WESTERLY 50 FEET OF PARCEL 4-A, AS SET FORTH ON ABOVE PARCEL MAP RECORDED DECEMBER 29, 1986, IN BOOK 1286, PAGE 3301, AS DOCUMENT NO. 147387.

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/27/2009.

American Home Mortgage Servicing, Inc. as
successor-in-interest to Option One Mortgage
Corporation

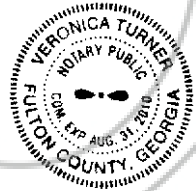

Linda Green
Vice President

State of GA
County of Fulton

On this date of 02/27/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010