

A.P.N. 1320-32-702-009
Escrow No.: DO-2090085A-WD
1090217A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 889 RPT: # 3

RECORDING REQUESTED BY:



MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Lagunak
997 Kerry Ln.

Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 3.

GRANT, BARGAIN, SALE DEED

That Lagunak, Inc. in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es)

hereby Grant, Bargain, Sell and Convey to Lagunak, Inc. a Nevada Corporation

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 3, 2009

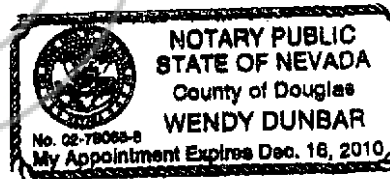
Lagunak, Inc.

Jesus Rey VP

Jesus Rey, Vice President

STATE OF NEVADA)

COUNTY OF Douglas)



On 3-4-09 personally appeared before me, a Notary Public, Jesus Rey who acknowledged that he executed the above instrument.

Signature
(Notary Public)

Wendy Dunbar

**DO-2090085A-WD
1090217A**

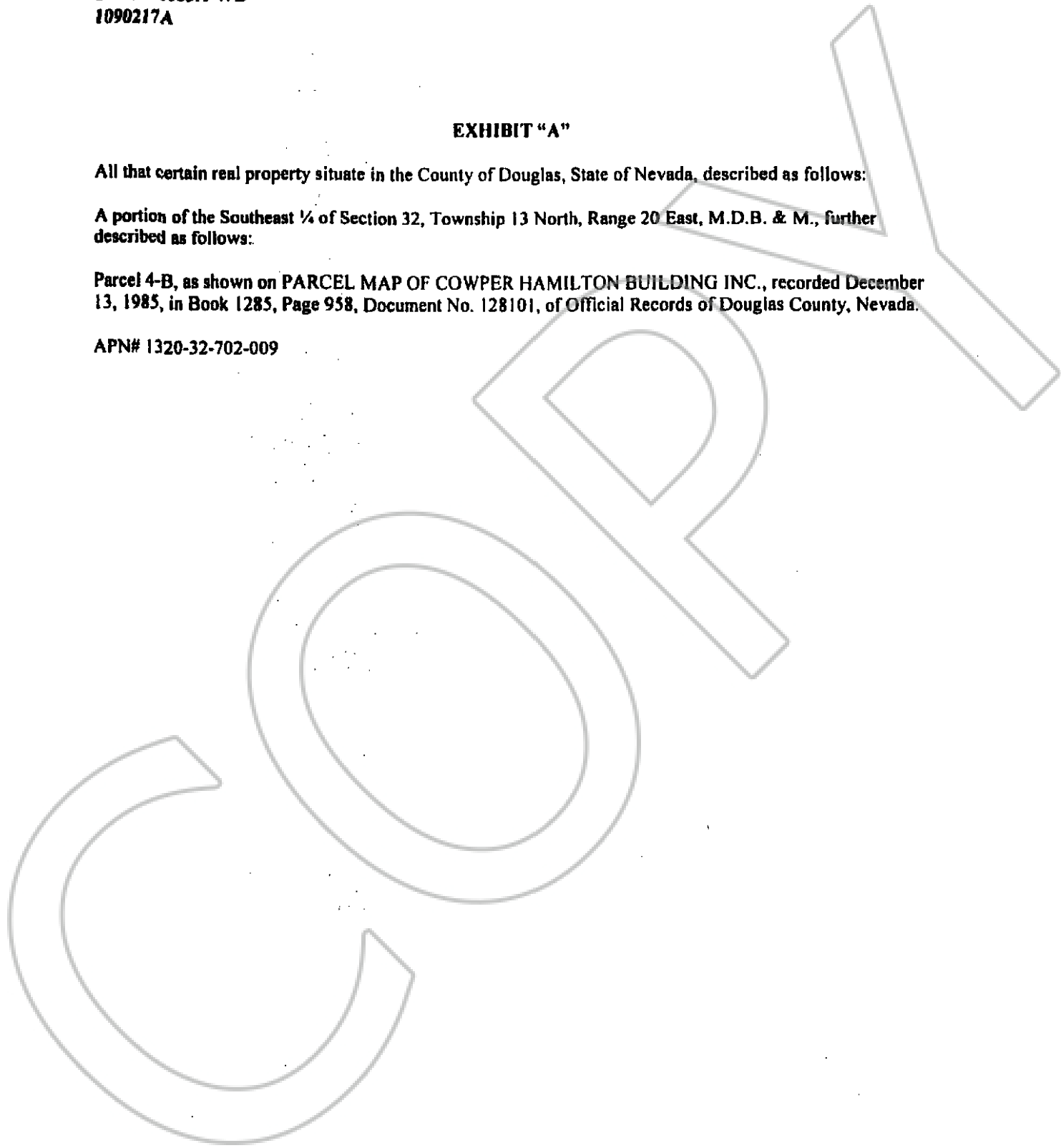
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 4-B, as shown on PARCEL MAP OF COWPER HAMILTON BUILDING INC., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

APN# 1320-32-702-009



BK-309
PG-890