A portion of APN: 1319-30-644-077 RPTT_\$ 1.95 / #37-168-47-01

Nevada nonprofit corporation Grantee;

DOC # 0739087 03/06/2009 01:47 PM Deputy: SO OFFICIAL RECORD

FFICIAL RECO Requested By: STEWART TITLE

GRANT, BARGAIN, SALE DEED

Douglas County - NV Karen Ellison - Recorder

Page: 1 BK-0309 3

Fee: 16.00

THIS INDENTURE, made December 11, 2008 Charles R. Scott and Frances W. Scott, Husband and Wife Grantor and Resorts West Vacation Club, a

PG- 1176 RPTT:

1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

ACKNOWLEDGMENT

State of California County of Santa Clava
On 2/19/2004 before me, Yousvy Abdu Ralyman Abdu Shaff (noting Public) (insert name and title of the officer)
personally appeared <u>Charles Randolph Scott And Frances Goodwin Scott</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ske/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. VOUSRY ABDEL RAHMAN ABDEL SHAFY COMM. # 1683404 OF HOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY MY COMM. EXP. JULY 23, 2010
Signature (Seal)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 168 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-077



BK- 0309 PG- 1178 03/06/2009