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DDC # 0739102 030/306/2009 02:41 PM Deputy: SO OFFICIAL RECORD Requested By: US RECORDINGS INC

> Douglas County - NV Karen Ellison - Recorder

Paleax: 1 Of 2 Fee:

BKBH0309 PG- 1276 RPTT: 0.00;

15.00

APN #: 1420-28-110-002 (When Recorded Mail To:

JUS Recordings 2925 Country Drive St. Paul, MN 55117

Prepared By: Sushil Sonavane Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Loan#: 0031096811 Invoice#: E1229183 Package#: 75472535 Document#: 493538

MIN: **100020000310968114** MERS Phone: 1-888-679-6377

## Substitution of Trustee

Trustee Services, Inc. who's address is P.O. Box 2980, Silverdale, WA 98383-2980, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: JANE A LANDMANN / RONALD H LANDMANN

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee

for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$419000.00

Date of Deed of Trust: June 22, 2005

Date Recorded: **June 30, 2005** Book/Page: **0605** / **14830** Document Number: **0648347** 

Filed for record in Douglas, State of Nevada

On this date of 23rd day of February, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

Parte Peloquin, Assistant Vice President

State of Minnesota, County of Ramsey

On February 23, 2009 before me, the undersigned, a Notary Public in and for the State of Minnesota duly commissioned and sworn, personally appeared Patte Peloquin to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Christine G Johnson

**Notary Public** in and for State of **Minnesota** My Commission Expires: **January 31, 2014** Residing at **Anoka** County, **Minnesota** 

CHRISTINE G. JOHNSON

Notary Public-Minnesota

My Commission Expires Jan 31, 2014

\*U00493538\*

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