

DOC # 0739122  
03/06/2009 04:24 PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN

Assessor's Parcel Number: 1418-27-210-012

Recording Requested By:

Name: Aleksandr N. Bekker

Address: 1544 7th Street #12

City/State/Zip Santa Monica, CA 90401

R.P.T.T.: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0309 PG-1365 RPTT: 0.00



Bill of Sale  
(Title of Document)

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

NO. 4

WHEN RECORDED MAIL TO:

Aleksandr N. Bekker  
1544 7<sup>th</sup> Street, #12  
Santa Monica, California 90401


APN 1418-27-210-012

**BILL OF SALE**


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard B.D. Chun, an unmarried man, as to an undivided 1/3<sup>rd</sup> interest; and Larry J. John and Sandra John, Trustees of the Larry J. John and Sandra John 1998 Revocable Trust, as to an undivided 1/3<sup>rd</sup> interest; and Deanne L. Cheney, a married woman as her sole and separate property, as to an undivided 1/3<sup>rd</sup> interest, as Grantors, do hereby **QUITCLAIM, SELL and TRANSFER** to Aleksander N. Bekker, an unmarried man, whose address is 1544 7<sup>th</sup> Street, #12, Santa Monica, California, 90401, as Grantee, all the right, title and interest to the pier and two buoys under Nevada Division of State Lands Pier Permit 946 and Buoy Permit 946, in Lake Tahoe, State of Nevada, and all works of diversion of water including all pipes, pumps, valves, meters and tanks, located on, near or adjacent to that certain real property in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto.

DATED this 26 day of February, 2009.

GRANTOR:

  
Richard B.D. Chun

GRANTOR:

  
Deanne L. Cheney

GRANTOR:

Larry J. John and Sandra  
John 1998 Revocable Trust

  
Larry J. John, Trustee

  
Sandra John, Trustee



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Placer )

On February 26, 2009, before me, M. G. Brovelli, a notary public, personally appeared Richard B.D. Chun, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



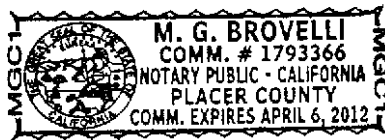
M. G. Brovelli  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Placer )

On February 26, 2009, before me, M. G. Brovelli, a notary public, personally appeared Deanne L. Cheney, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



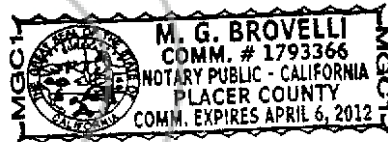
M. G. Brovelli  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Placer )

On February 26, 2009, before me, M. G. Brovelli, a notary public, personally appeared Larry J. John and Sandra John, personally known to me or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



M. G. Brovelli  
NOTARY PUBLIC



**EXHIBIT "A"**

**PARCEL NO. 1**

LOT 9 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND RECORDED ON SEPTEMBER 26, 1936, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**PARCEL NO. 2**

BEGINNING AT THE NORTHEAST CORNER OF LOT 10 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF ENTITLED SUBDIVISION NO. 1, CAVEROCK LTD. TRACT, DOUGLAS COUNTY, NEVADA, SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.W. & M., RECORDED ON SEPTEMBER 26, 1936, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTHWESTERLY ALONG PITTMAN TERRACE A DISTANCE OF 27 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF LOT 10 A DISTANCE OF 24.8 FEET; SOUTHWESTERLY FROM THE NORTHWESTERLY CORNER OF LOT 10; THENCE NORTHWESTERLY A DISTANCE OF 24.6 FEET TO THE NORTHWEST CORNER; THENCE SOUTHEASTERLY A DISTANCE 134.6 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 10 WHICH ADJOIN LOT 9 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT ACCORDING TO THE OFFICIAL MAP HEREINABOVE MENTIONED.

**PARCEL NO. 3**

STARTING AT THE NORTHEAST CORNER OF LOT 10 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, AS SHOWN ON THE MAP THEREOF RECORDED ON SEPTEMBER 26, 1963, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTHWESTERLY ALONG PITTMAN TERRACE A DISTANCE OF 27 FEET; THENCE NORTHWESTERLY IN A POINT ON THE NORTHWESTERLY LINE OF LOT 10 THAT IS 24.8 FEET SOUTHWESTERLY FROM THE NORTHWESTERLY CORNER OF LOT 10, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAME COURSE TO THE POINT OF ITS INTERSECTION WITH THE LOW WATER LINE OF LAKE TAHOE; THENCE NORTHEASTERLY ALONG SAID LOW WATER LINE TO A POINT THEREON WHERE THE SAME IS INTERSECTED BY THE EXTENDED NORTHEASTERLY LINE OF LOT 9 TO SAID SUBDIVISION AND TRACT; THENCE SOUTHEASTERLY ALONG SAID LINE AS EXTENDED TO THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINES OF SAID LOTS 9 AND 10, TO THE TRUE POINT OF BEGINNING.



BK- 0309  
PG- 1369

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY LOW WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATER WARD OF THE LINE OF NATURAL ORDINARY LOW WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON DECEMBER 28, 2000, IN BOOK 1200, AT PAGE 5747, AS DOCUMENT 505851, DOUGLAS COUNTY RECORDS.

**APN 1418-27-210-012**