The state of the s

DOC # 0739222
03/09/2009 03:01 PM Deputy: dw
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MINDEN

APN: 1220-04-114-004

#5
when Recorded
Douid Lawrsen
1246 Suna Viota Dr
Gardner Werter
Gardner Werter

1246 Sierra View Drive

Gardnerville, NV

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0309 PG-1675 RPTT:

41.00 # 5



QUITCLAIM DEED

| QOTTCEANN DEED |
|--|
| FOR GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby |
| acknowledged, JUNE C. LAURSEN, does release and forever QUITCLAIM to DAVID S. |
| -LAURSEN; a-single man, and to his heirs; successors and assigns, any and all right, title |
| and interest she may have in and to that certain lot, piece or parcel of land situate in the |
| County of Douglas, State of Nevada, commonly known as 1246 Sierra View Drive, |
| Gardnerville, Nevada, Assessor Parcel Number 620-04-114-004 and more |
| particularly described in the attached and incorporated Exhibit "A." |
| DATED this 13 day of AUGUST 2008. |
| |
| Hund Jamese |
| ILKIE O I AND SEN |
| This instrument is being recorded as an "Accommodation Only" by First American |
| STATE OF INSURANCE Company and has not |
| : SS. Deal examined as to its validity execution |
| COUNTY OF) or its effect upon title, if any. |
| On this day of, 2008, personally appeared before me, the |
| undersigned, a-Notary-Public for the above County and State, JUNE-C. LAURSEN; |
| personally known to me or proved to me on the basis of satisfactory evidence to be, the |
| person who acknowledged to me that she executed the foregoing QUITCLAIM DEED. |
| Alle S |
| NOTARY PUBLIC |
| / |
| After recording mail Quitclaim and |
| tax statements to: David S. Laursen SEE ATTACHED ACKNOWLEDGMENT |
| David S. Laursen |

ACKNOWLEDGMENT

| State of California | \ \ |
|--|--|
| County of SAN DIEGO | _) |
| | \ \ |
| on Prince 12 2000 haterama | KRISTY CARON NOTARY PUBLIC |
| on August 13,2008 before me, | (incert name and title of the officer) |
| 1 | |
| personally appeared June C. Law | rsen - |
| | evidence-to-be-the-person(\$) whose name(\$) is/are |
| subscribed to the within instrument and acknow | wledged to me that he/she/they executed the same in |
| | by his/her/their-signature(s) on the instrument the |
| person(\$), or the entity upon behalf of which the | ne person(s) acted, executed the instrument. |
| | |
| | the laws of the State of California that the foregoing |
| paragraph is true and correct. | |
| | |
| | KRISTY CARON |
| WITNESS my hand and official seal. | Commission # 1678001 E |
| | San Diego County |
| 1/1/ | My Comm. Expires Jun 26, 2010 |
| Signature WHC C | (Seal) |
| Signature | (Seal) |
| | |

BK-309 PG-1676

EXHIBIT 'A'

LOT 4, IN BLOCK A, ON THE FINAL MAP, 97-008, OF SILVERANCH UNIT 1-B, FILED IN HE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON **AUGUST 14, 1997, IN BOOK 897, PAGE 2529, AS DOCUMENT NO. 419430.**

A.P.N. 1220-09-412-004



BK-309 PG-1677 739222 Page: 3 of 3 03/09/2009