	OFFICIAL RECORD Requested By:
Assessor's Parcel Number:	DC/MINDEN TAHOE AIRPORT
Date: MARCH 9, 2009	Douglas County - NV Karen Ellison - Recorder Page: 1 Of 6 Fee: (
Recording Requested By:	BK-0309 PG-1754 RPTT:
Name: KEITH KALLMAN, MINDEN-TAHOE AIRPORT	~ \ \
Address:	
City/State/Zip:	
Real Property Transfer Tax: \$ N/A	

DOC # 073 03/09/2009 03:23 PM

9237 Deputy: DW

0.00

LEASE #2009.051

(Title of Document)

# FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN AR -9 AM 9:51 DOUGLAS COUNTY AND SOAR MINDEN, INC., LAND LEASE 063 TED THRAN

This first amendment to the Lease Agreement for Land Lease 063 (LL063,) between Douglas County (County) and Soar Minden, Inc. (Tenant), dated August 2, 2001, is made on March 5, 2009, by the Douglas County Board of Commissioners (County), whose address is Post Office Box 218, Minden, Nevada, 89423, and Soar Minden, Inc. (Permittee), whose address is P.O. Box 1764, Minden, Nevada, 89423, who agree as follows:

#### RECITALS

This amendment is made with reference to the following facts and objectives:

- a. The County entered into a written agreement with Tenant on August 2, 2001, with Soar Minden, Inc. The agreement is recorded as document 520758, book 0801, pages 4238-4244.
- b. The Tenant and County desire to amend the land lease to accurately reflect the configuration and size of the land lease, a portion of which was removed during construction of Bliss Road which encroached upon the existing Land Lease 063, see Exhibit A attached and reduce the rent accordingly.

The parties agree to amend Section 5. RENT as follows:

#### 5. RENT

Tenant shall pay the following rent:

Site Rent. Tenant shall pay County a monthly rent for the use of premises, payable in advance on the first day of each month during the term of this lease. The monthly rent amount is \$234.26 (80,316 square feet x .035 cents / 12 months = \$2,811.06 = \$234.26). On an annual basis on each anniversary of the commencement date, the rent amount will be adjusted. The base for computing the adjustment is the Consumer Price Index (CPI), published by the United States Department of Labor, Bureau of Labor Statistics (index), San Francisco - Oakland - San Jose., or other comparable measurement or index which may replace the CPI. The index published immediately preceding the adjustment date in question (extension index) is to be used in determining the amount of adjustment. If the extension index has increased from the beginning index, the minimum monthly rent for the following period until the next readjustment shall be set by multiplying the minimum monthly rent by a fraction, the numerator of which is the extension index, and the denominator of which is the beginning index. Rent payable for any partial month shall be prorated.

In no case shall the minimum monthly rent be less than the rent in effect immediately prior to the adjustment date then occurring. Site rent will not increase more that 5% per annum aggregate.

## County

## DOUGLAS COUNTY,

a political subdivision of the State of Nevada

Tenant

SOAR MINDEN, INC.

**Douglas County Commissioners** 

By: Antonio M. Sabino, Owner

Recommended for approval and approved as to content

By:

Airport Manager

Approved as to form:

By:

Christine Schwamberger

Deputy District Attorney

Attest:

Ted Thran, County Clerk

Date: 3/5/09

CLERK TO THE BOARD

### LEGAL DESCRIPTION NEW LEASE PARCEL 520760

All that certain real property located within a portion of Section 9, Township 13 North, Range 20 East, M.D.B.& M., being a portion of Lands owned by Minden-Tahoe Airport, Douglas County, Nevada, more particularly described as follows:

COMMENCING at Survey Control Monument #2; as shown on that Amended Record of Survey #14 for Douglas County and recorded in Book 488 on page 239 as Document No. 175533

THENCE N.67°55'19"E., 1707.04 feet to the southeasterly corner of an existing lease parcel;

THENCE along the southeasterly line of said lease parcel N.45°31'02"E., 544.82 feet to the **POINT OF BEGINNING**;

**THENCE** N.45°31'02"E., 200.00 feet;

THENCE S.44°28'58"E., 401.58 feet;

THENCE S.45°31'02"W., 200.00 feet;

THENCE N.44°28'58"W., 401.58 feet to the POINT OF BEGINNING.

Containing 80,316 square feet, or 1.839 acres, more or less.

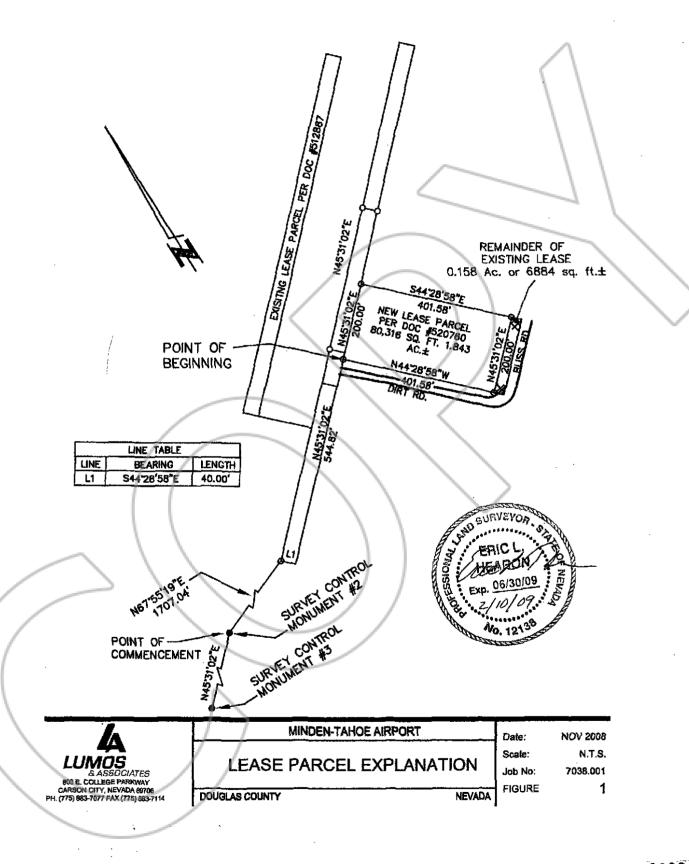
The basis of bearings for this legal description is Record of Survey # 8 filed as Douglas County Recorder's file # 84118.Line between found Survey Control Monuments #3 and #2, with a bearing measured as N.45°31'02"E. per this survey.

Prepared under the supervision of Eric Hearon PLS 12138 800 E. College Pkwy Carson City, NV 89406

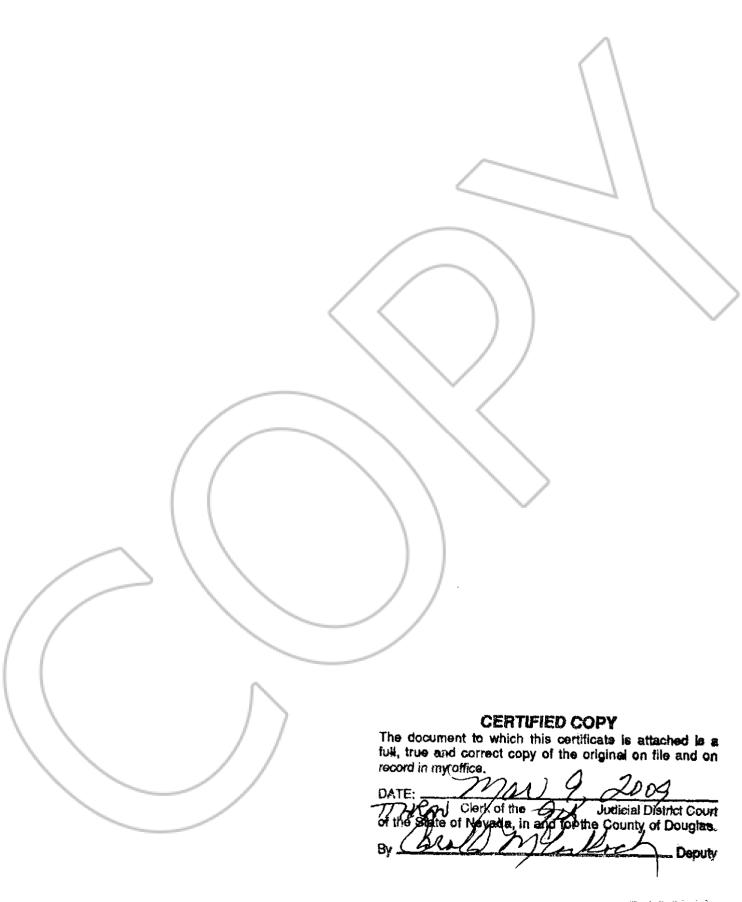
END OF DESCRIPTION.



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