| A.P.N. # | 1420-08-611-008 | | | |
|-------------------------|---|--|--|--|
| R.P.T.T. | \$1,193.40 | | | |
| Escrow No. | 1014543DR | | | |
| Recording Requested By: | | | | |
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| | Swart (i), of nevada | | | |
| title (| of nevada | | | |
| Mail Tax Stat | | | | |
| Mail Tax Stat | ements To: Same as below /hen Recorded Mail To: | | | |
| Mail Tax Stat | ements To: Same as below then Recorded Mail To: ames Atwell | | | |

03/09/2009 03:28PM Deputy: SG OFFICIAL RECORD Requested By: TITLE -DOUGLAS Douglas County - NV Karen Ellison - Recorder BK-309 PG-1803 RPTT: 1 193.40

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Springs VII, LLC a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James R. Atwell Jr., and Diane Atwell husband and wife AS JOINT TENANTS

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| į | Dated: 2-25-2009 | |
|----|---|--|
| 1 | The Springs VII, LLC a Nevada limited liability company | |
| | Syncon Homes, Manager Mike Lemke, | |
| | President | |
| | | |
| Ū | State of NV } | MARY L. FOSTER NOTARY PUBLIC |
| ١ | County of Douglas } ss. | STATE OF NEVADA APPT. No. 04-89459-3 MAPPT. EXPIRES APRIL 29, 2012 |
| | This instrument was acknowledged before | Y APPT. EXPINES APRIL 20, 2012 |
| ١, | me on February 25, 2009 by: Syncon Homes, Manager, Mike Lemke, President | |
| - | | |
| | Signature: Maure foots. | |
| | Notan\Public ' | |

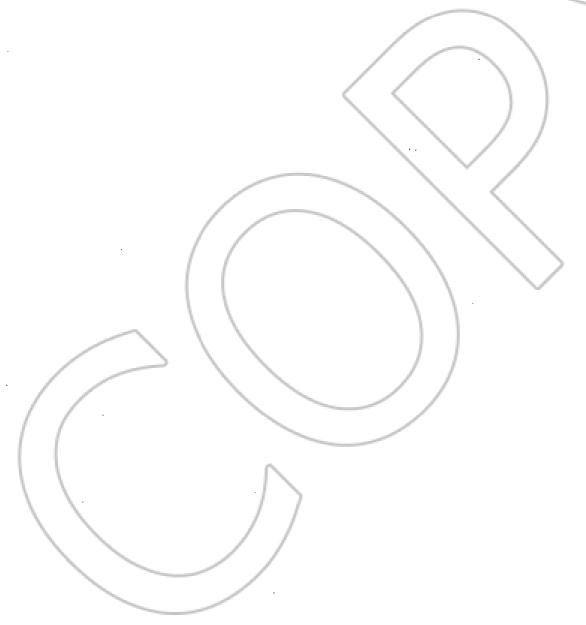
Page 1 of 2

Exhibit A **LEGAL DESCRIPTION**

File Number: 1014543

Lot 713, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-008



(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2

BK-309

PG-1804 739242 Page: 2 of 2 03/09/2009