

DOC # 0739256
03/10/2009 09:07 AM Deputy: GB

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE RENO

APN # 1420-33-810-006

Escrow # 2363325-VT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0309 PG-1924 RPT: # 3



Recording Requested by:



First American
Title Company

5310 Kietzke Lane, Ste 100
Reno, NV 89511

Grant + Deed

(Title of Document)

* This document is being re-recorded
to add the grantee's mailing
address

RECORDING REQUESTED BY:

Fidelity National Title
Escrow No. 23231632-DJ
Title Order No. 801-2363325

**When Recorded Mail Document
and Tax Statement To:**

Mr. and Mrs. Darrell Baugh
1323 Dennis Street
Minden, NV 89423
2363325-VT

DOC # 738656
02/27/2009 08:41AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-209 PG-7033 RPTT: 1,324.05

APN: 1420-33-810-006

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Minden

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Citibank, N.A., as Trustee

hereby **GRANT(S)** to Darrel^S Baugh and Alona^L Baugh, Husband and Wife as joint tenants

the following described real property in the City of Minden

County of Douglas, State of Nevada:

SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

DATED: January 13, 2009

State of Texas
County of Wanton

Citibank, N.A. as Trustee

By: [Signature]
SUSAN F. CHRISTY
VICE PRESIDENT

On JANUARY 13, 2009 before me,
Schakira F Hernandez Notary Public
(here insert name and title of the officer), personally
appeared SUSAN F. CHRISTY

VICE PRESIDENT

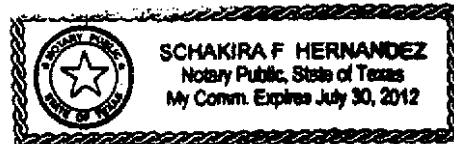
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 12/07)

GRANT DEED

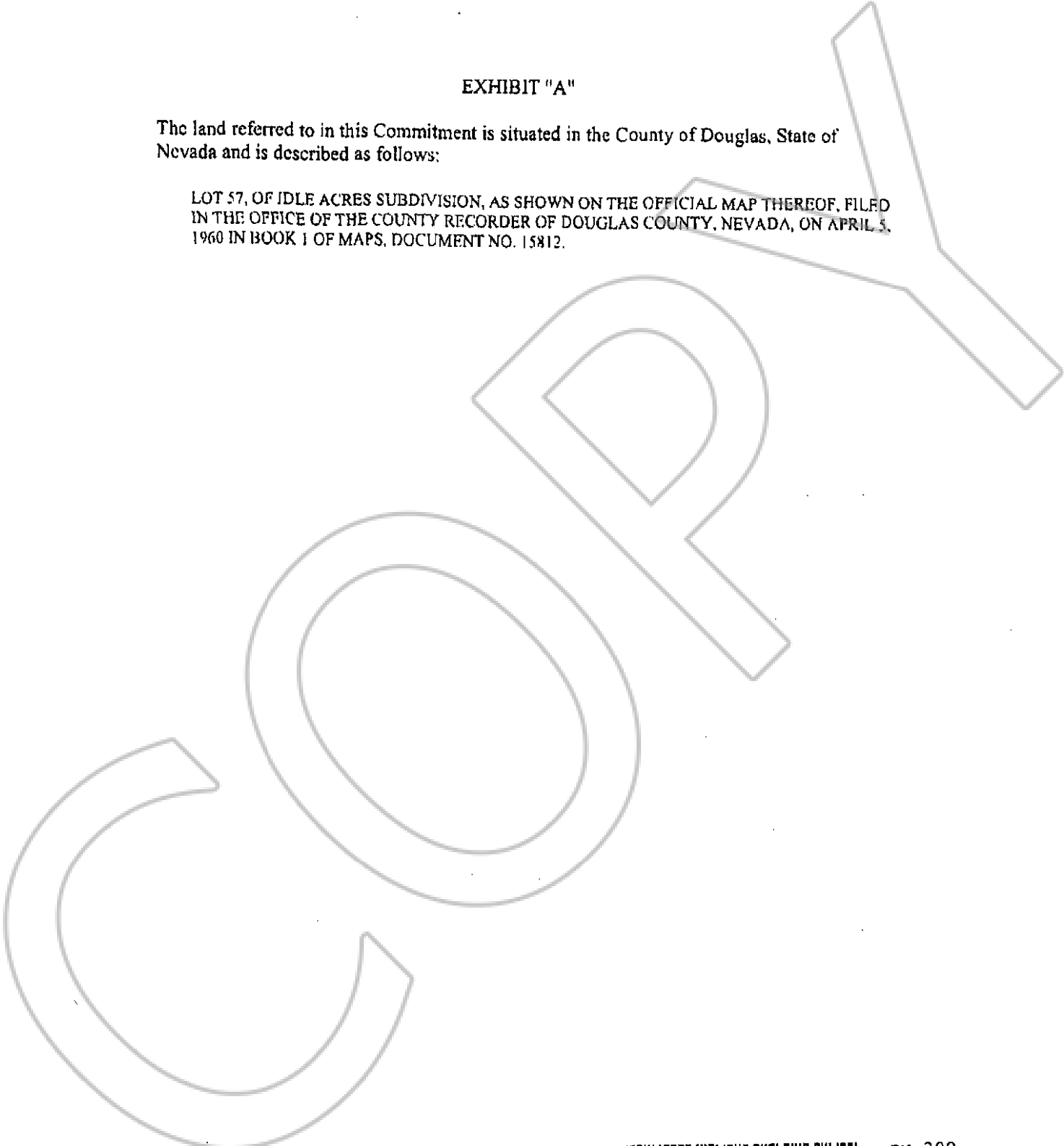


BK-309
PG-1925

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 57, OF IDLE ACRES SUBDIVISION, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 5, 1960 IN BOOK 1 OF MAPS, DOCUMENT NO. 15812.



BK-209
PG-7034

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BK-309
PG-1926

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