

18  
DOC # 0739262  
03/10/2009 09:55 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
I R S

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0309 PG- 1934 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number

520745009

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GENE R &amp; BARBARA J JACKSON

Residence

PO BOX 453  
GENOA, NV 89411-0453

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040               | 12/31/2003                  | XXX-XX-2998               | 05/24/2004                   | 06/23/2014                      | 902.28                                 |
| 1040               | 12/31/2005                  | XXX-XX-2998               | 05/29/2006                   | 06/28/2016                      | 758.65                                 |
| 1040               | 12/31/2006                  | XXX-XX-2998               | 05/28/2007                   | 06/27/2017                      | 3811.29                                |

Place of Filing

COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 5472.22

This notice was prepared and signed at

SEATTLE, WA

, on this,

the 26th day of February, 2009.



0739262

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BK- 0309  
PG- 1935  
03/10/2009

Signature

R. A. Mitchell

for MICHAEL W. COX

Title  
ACS

(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X