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DOC # 0739264
03/10/2009 09:55 AM Deputy: GB

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0309 PG- 1938 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

8801

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Area:
SMALL BUSINESS/SELF EMPLOYED AREA #6
Lien Unit Phone: (800) 913-6050

Serial Number
506203709

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on January 21 2009, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
REBUILT AIRCRAFT INC , a Corporation

Residence PO BOX 1386
MINDEN, NV 89423-1386

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.
0109 3778-3779 n/a 0736116

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 941 | 12/31/2007 | 88-0318962 | 03/17/2008 | 04/16/2018 | 458.53 |
| 941 | 03/31/2008 | 88-0318962 | 07/21/2008 | 08/20/2018 | 7040.14 |
| 941 | 06/30/2008 | 88-0318962 | 09/15/2008 | 10/15/2018 | 6320.41 |
| ***** | | | | | |

Place of Filing
COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 13819.08

This notice was prepared and signed at SEATTLE, WA, on this,

the 25th day of February, 2009.



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BK- 0309
PG- 1939

Signature R. A. Mitchell

Title Director, Campus Compliance
Operations

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)