)739343 03/11/2009 09:48 AM Deputy: OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

APN: 1320-33-713-015

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law ✓ 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Edward W. Dolan, Trustee 1316 East Aylesbury Ct. Gardnerville, NV 89410

☑ I the undersigned hereby affirm that this document submitted for recording does not contain the social security (Per NRS 239B.030) number of any person or persons.

Douglas County - NV

Karen Ellison - Recorder 2 Page:



15.00

7

GRANT DEED

For no consideration, EDWARD WILLIAM DOLAN, also known as EDWARD W. DOLAN, an unmarried man,

Hereby GRANTS to EDWARD W. DOLAN, Trustee of the DOLAN FAMILY TRUST U/D/T January 14, 2009,

the following real property situated in the County of Douglas, State of Nevada:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 1320-33-713-015, SPECIFICALLY DESCRIBED AS:

Lot 53, on Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

A.P.N. 1320-33-713-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

also known as EDWARD W. DOLAN

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on January DOLAN, also known as EDWARD W. DOLAN.

2009, by EDWARD WILLIAM

SUSAN C. HAPPE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010

0309