APN: 1420-33-111-042

Escrow No. 00170865 - 002 -170865-002 KB2 **RPTT \$ 0.00** When Recorded Return to: Richard J & Sally L Fambrini 1267 Bronco Circle Minden, NV 89423

Mail Tax Statements to: Same as Grantee above 03/11/2009 02:11 PM Deputy: PK OFFICIAL RECORD Requested By: FIRST CENTENNIAL-RENO

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

15.00



PG- 2543 RPTT:

SPACE ABOVE FOR RECORDERS USE

BK-0309

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That RICHARD J. FAMBRINI and SALLY L. FAMBRINI, as Co-Trustees for THE RICHARD J. & SALLY L. FAMBRINI TRUST, dated July 12, 1999

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Richard J Fambrini and Sally L Fambrini, Husband and Wife

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this ろんの名

Sally L. Fambrini, Trustee

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on 3-6-09

by Richard J. Fambrini, Trustee and Sally L. Fambrini, Trustee

NOTARY PUBLIC

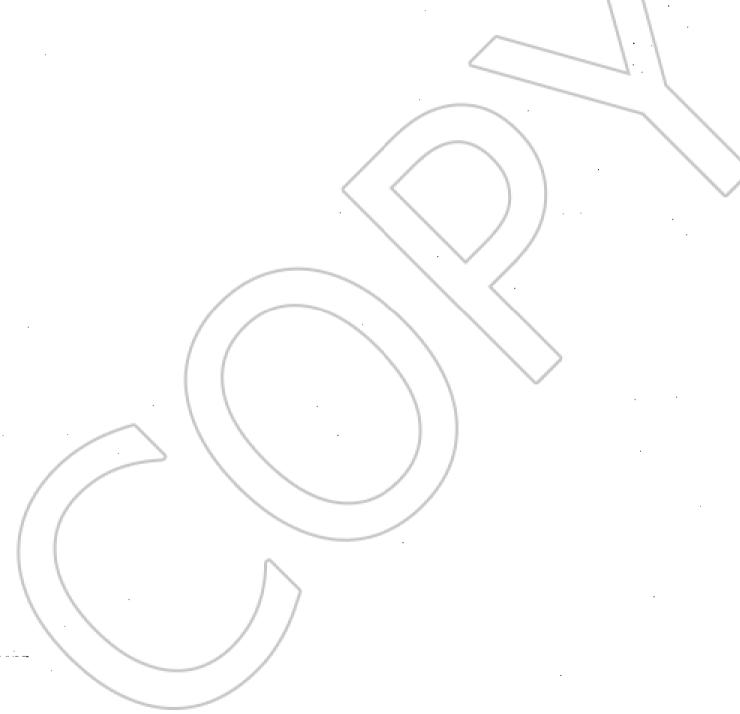
KAREN BICE Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2010

ITEE

SPACE BELOW FOR RECORDER

Exhibit A

Lot 99, in Block C, of WILDHORSE UNIT 3, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.



SPACE BELOW FOR RECORDER

BK-309 PG-2544 739398 Page: 2 of 2 03/11/2009