03/11/2009 03:31 PM Deputy: PK OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MINDEN

A.P.N.:

1220-21-610-021

File No:

143-2375345 (Rt)

R.P.T.T.:

Douglas County - NV Karen Ellison - Recorder

0f7 20.00 #5

Fee: BK-0309 PG- 2641 RPTT:



When Recorded Mail To: Mail Tax Statements To: Paul M. Kinnaman and Vicki P. Kinnaman 1353 Patricia Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel L. Kinnaman, a married man as his sole and separate property, Paul M. Kinnaman, a married man as his sole and separate property, and Roger L. Kinnaman, a single man, as joint tenants with right of survivorship.

do(es) hereby GRANT, BARGAIN and SELL to

Paul M. Kinnaman and Vicki P. Kinnaman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 343, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART AND SHALL BE DEEMED AS ONE ORIGINAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2009

Daniel L. Kinnaman

Paul M. Kinnaman

Roger L. Kinnaman

STATE OF

NEVADA

:55.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 3|5|09 by

Notary Public

(My commission expires:

110111



RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011

BK-309 PG-2642

739410 Page: 2 of 7 03/11/2009

A.P.N.:

1220-21-610-021

File No:

143-2375345 (Rt)

R.P.T.T.:

\$

When Recorded Mail To: Mail Tax Statements To:

Paul M. Kinnaman and Vicki P. Kinnaman

1353 Patricia Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel L. Kinnaman, a married man as his sole and separate property, Paul M. Kinnaman, a married man as his sole and separate property, and Roger L. Kinnaman, a single man, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Paul M. Kinnaman and Vicki P. Kinnaman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 343, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART AND SHALL BE DEEMED AS ONE ORIGINAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2009

739410 Page: 3 of 7 03/11/2009

Daniel L. Kinnaman

Paul M. Kinnaman

STATE OF

NEVADA

:55.

COUNTY OF

This instrument was acknowledged before me on 4 March 2001 by

Notary Public /

(My commission expires: 🔱

S. COELHO Notary Public, State of Novada Appointment No. 07-3199-2 My Appt, Expires Aug 21, 2010

739410 Page: 4 of 7 03/11/2009

BK-309 PG-2644

A.P.N.:

1220-21-610-021

File No:

143-2375345 (Rt)

R.P.T.T.:

\$

When Recorded Mail To: Mail Tax Statements To: Paul M. Kinnaman and Vicki P. Kinnaman 1353 Patricia Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel L. Kinnaman, a married man as his sole and separate property, Paul M. Kinnaman, a married man as his sole and separate property, and Roger L. Kinnaman, a single man, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Paul M. Kinnaman and Vicki P. Kinnaman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 343, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART AND SHALL BE DEEMED AS ONE ORIGINAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2009

739410 Page: 5 of 7 03/11/2009

Daniel L. Kinnaman

Paul M. Kinnaman

ger L. Kinnan	nan	/
STATE OF	NEVADA	5
COUNTY OF	DOUGLAS	:ss.
	nt was acknowledged t	pefore me or
	by	
(My commission	Notary Public on expires:)
		$\overline{}$
	_	
The same of the sa		

вк-309 PG-2646

STATE OF CALIFORNIA) SS COUNTY OF SAN DIEGO)

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

CHARLES W. SALTER
COMM. # 1816213
COMM. # 1816213
COMM. # 1816213
COMM. # 1816213
COMM. EXPIRES OCT. 5, 2012

BK-309 PG-2647 739410 Page: 7 of 7 03/11/2009