	, , , , , , , , , , , , , , , , , , ,	OFFICIAL RECORD Requested By:
Γ	7	NINA M ROMAN ROSE
		Douglas County - NV Karen Ellison - Recorder Page: 1 Of 4 Fee: 17.00
•		Page: 1 Of 4 Fee: 17.00 BK-0309 PG-2777 RPTT: # 3
ı	1	
L	_ <b>_</b>	\ .\ -
	About Cook D	
[If required by your jurisdiction,	list above the name & address of: 1)	erved for Recording where to return this form; 2) preparer; 3) party requesting recording.]
Quitclain	n Deed	
Date of this Document:	1/14/2009/	
Reference Number of Any Re	elated Documents:	
•	stated boddinerio.	
Grantor:	in M. Fra	
Name	D. S. NEWCO	embe Wary
City/State/Zip	rewood C	0 80227
Grantee:		
Name	10. M. From	ran Fose
Street Address308	05. Nelico	mbe Way
City/State/Zip	iewood, c	10 802211
Abbrariated Logal Description	n (i.e. lot blank what average	
condo name): An W	divided 151 5	on, township, range, quarter/quarter or unit, building and Employed in wit #200, Let 37
の子 てる) Assessor's Property Tax Parci	nce Village Un	ut No. 3, condominium
	es/Account Number(3).	200
THIS QUITCLAIM DEED, e	executed this 11x4e	enth day of January
20 <u>CC1</u> , by first party, Gra mailing address is <u>30</u> St		whose
second party, Grantee,	Nina M. Tro	man Bose Jaken and CO
whose mailing address is 🚅		CONTRA WELL, LAMBOUTER, CO
WITNESSETH that the said Dollars (\$	first party, for good considerate	tion and for the sum of d party, the receipt whereof is hereby acknowledged,
		cond party forever, all the right, title, interest and claim,

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DOC # 0739420 03/11/2009 04:19 PM Deputy:

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APN: 1319-30-644-11/ptn

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thereto in the County of	s in and to the following described parcel of land, and improvements and appurtenance:
to wit:	
	said first party has signed and sealed these presents the day and year first written above. Signed
sealed and delivered in the pre	iserice of:
Signature of Witness	
Print Name of Witness	
C' (IARA	- h was a second
Signature of Witness	
Print Name of Witness	
5.	( him to The
Signature of Grantor	The former
Print Name of Grantor	- /Wina III. Homan
<b>A</b> . •	
State of	20
County of Teffers	<u>~</u>
on 1/16/0	3 , before me, Dennis A Rose
appeared Nine M	
	actory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledg	ed to me that he/she/they executed the same in his/her/their authorized capacity(ies),
	nature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the	ie instrument.
WITNESS my hand and office	ialseal
Circums (N. 1907)	The internal control of the control
Signature of Notary ENNIS	Political Control of the Control of
10N / MOTA	lar and
AffiantKnown X	Produced ₺
Type of ID	ago ¿ Colombo
(Seal Control of Control	ORANIIIII HAMMINIA 15 09-20-20
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BK- 0309 PG- 2778 03/11/2009

<u> </u>	<u>Nototototototototototototototototototot</u>				
R.P.T.T., \$18,15					
GRANT, BARGAIN, S	SALE DEED				
THIS INDENTURE, made this29th	day of JANUARY , 198 9				
between HARICH TAHOE DEVELOPMENTS, a Nevac					
NINA N. ROMAN, a single woman					
Grantee;					
WITNESSET	H:				
That Grantor, in consideration for the sum of TEN DO	LLARS (\$10.00), lawful money of the United				
States of America, paid to Grantor by Grantee, the receipt	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these				
presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain				
property located and situate in Douglas County, State of N	<b>ま</b>				
"A", a copy of which is attached hereio and incorporate	ed herein by this reference.				
TOGETHER with the tenaments, hereditaments and appr	irtenances thereunto belonging or appurtaining				
and the reversion and reversions, remainder and remain	State of the state				
THE RIDGE TA GRANT, BARGAIN, S  THIS INDENTURE, made this	axes assessments easements, oil and mineral				
reservations and leases if any rights, rights of way, agree,					
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.					
96758, Liber 284, Page 5202, Official Records of Dougle					
incorporated herein by this reference as if the same wer					
TO HAVE AND TO HOLD all and singular the preme	The second secon				
said Grantee and their assigns forever	es, logemer wan me appartenances, and me				
Said Graniee and their assigns Jorever					
IN WITNESS WHEREOF, the Grantor has executed that	conveyance the day and year first hereinabove				
written.	The second secon				
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Parinership				
COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,				
On this 3 day of January	a Nevada Corporation General Partner				
1989, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President					
of Lakewood Development, Inc., a Nevada corporation; general					
parnership, and acknowledged to me that he executed the document	George Allbritten				
on behalf of said corporation.	Executive Vice President 37-900-04-01 04-003523				
3 hat The	37-200-04-01 04-003523 SPACE BELOW FOR RECORDER'S USE ONLY				
NOTADY DUDY IC					
NOTARY/PUBLIC					
2733-190-190-190-190-190-190-190-190-190-190					
JUDITH PEREZ  Notary Public - State of Nevada	1				
Aptiointment Recorded in Douglas County	t				
MY APPOINTMENT EXPIRES NOV 13, 1991	<b>1</b>				
	4				
WHEN RECORDED MAIL TO  Name Wina M. Roman					
Street 7810 W. Bloomfield Rd.					
Peoria, AZ 85345	195975				
State	600K 2894AGE 878				
<u> </u>	<u>ʹ</u> ϼϙϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼϒͼ				
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PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. (C) as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

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Portion of Parcel No. 42-288-10

REQUESTED BY

STEMART TITLE OF DIVILAS COUNTY
OFFICIAL RECORDS OF
OOUGLAS CO., REVADA

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suzanne Braudreau
Recorder

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