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DOC # 0739448  
03/12/2009 10:07 AM Deputy: SG

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0309 PG-2871 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 913-6050

Serial Number  
521330009

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer TIMOTHY CHARLES WHEELER

Residence PO BOX 3660  
STATELINE, NV 89449-3660

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2006	86-0845650	01/07/2008	02/06/2018	2085.92
941	09/30/2004	86-0845650	01/10/2005	02/09/2015	9174.26
941	12/31/2004	86-0845650	04/04/2005	05/04/2015	20652.81
941	03/31/2005	86-0845650	07/04/2005	08/03/2015	21887.18
941	06/30/2005	86-0845650	10/03/2005	11/02/2015	10756.65
941	06/30/2006	86-0845650	09/25/2006	10/25/2016	664.96
941	09/30/2006	86-0845650	01/07/2008	02/06/2018	9275.41
941	12/31/2006	86-0845650	12/24/2007	01/23/2018	30253.83
941	03/31/2007	86-0845650	10/15/2007	11/14/2017	28340.14
941	06/30/2007	86-0845650	10/08/2007	11/07/2017	583.41

Place of Filing  
COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 133674.57

This notice was prepared and signed at SEATTLE, WA, on this,

the 02nd day of March, 2009.

 BK- 0309  
PG- 2872  
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Signature *R. A. Mitchell*  
for PHIL MANDICHAK

Title  
REVENUE OFFICER 26-07-3772  
(775) 325-9337

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)