

APN: 1420-07-211-009
Escrow No. 00171662 - 002-04

When Recorded Return to:
Allied Installment Collection Service
6121 Lakeside Drive # 150
Reno, NV 89511

DOC # 739492
03/12/2009 02:43PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-309 PG-3002 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 10th day of March, 2009 between James Jorgensen, a married man as his sole and separate property TRUSTOR, whose address is 3500 Shawnee Drive, Minden, NV, JLM TITLE LLC, a Nevada limited liability company DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA, TRUSTEE, and Vincent Sciarrotta, a married man as his sole and separate property BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of NEVADA described as:

A parcel of land located within a portion of Section 7, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at a point on the South line of the Valley View Subdivision Map, Unit 3, Document No. 26188 of the Douglas County Recorder's Office, which bears N. 89°31'45" E., 527.80 feet from the West one-quarter corner of said Section 7; thence S. 89°31'45" W., along said South line, 231.70 feet to a point on the Westerly line of Shawnee Drive; thence N. 00°10'45" E., along the Westerly line 337.43 feet; thence 31.42 feet along the arc of a curve to the left having a central angle of 90°00'00" and a radius of 20.00 feet, (chord bears S. 44°48'38" E., 28.28 feet) to a point on the Southerly line of Pawnee Street; thence N. 89°49'15" W., along said Southerly line of Pawnee Street, 211.69 feet; thence S. 00°10'45" E., 360.06 feet to the Point of Beginning.

The above metes and bounds legal description was previously described in document recorded October 11, 2005, in Book 1005, page 4524, as Document No. 657484, Official Records of Douglas County, Nevada.

IN THE EVENT THE HEREIN DESCRIBED PROPERTY, OR ANY PORTION THEREOF, OR ANY INTEREST THEREIN, IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED, BY THE TRUSTOR, OR BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED

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BY THIS INSTRUMENT, IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 32,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

COUNTY	BOOK	PAGE	DOC. NO
Churchill	39 Mortgages	363	115384
Clark	850 Off. Rec.		682747
Douglas	57 Off. Rec.	115	40050
Elko	92 Off. Rec.	652	35747
Esmeralda	3-X Deeds	195	35922
Eureka	22 Off. Rec.	138	45941
Humboldt	28 Off. Rec.	124	131075
Lander	24 Off. Rec.	168	50782

COUNTY	BOOK	PAGE	DOC. NO.
Lincoln			45902
Lyon	37 Off. Rec.	341	100661
Mineral	11 Off. Rec.	129	89073
Nye	105 Off. Rec.	107	04823
Ormsby	72 Off. Rec.	249	32867
Pershing	11 Off. Rec.	249	66107
Storey	"S" Mortgages	206	31506
Washoe	300 Off. Rec.	517	107192
White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein

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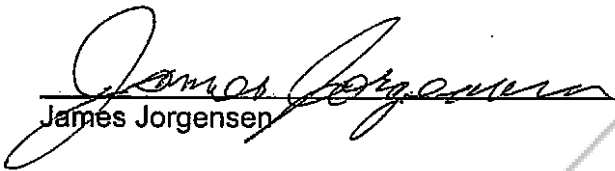


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and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Signature of Trustor


James Jorgensen

STATE OF NEVADA
COUNTY OF CARSON CITY,

This instrument was acknowledged before me on March 12, 2009,
by James Jorgensen


NOTARY PUBLIC



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