

DOC # 739524  
03/13/2009 11:35AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI PITTSBURGH  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-309 PG-3181 RPTT: 0.00



( for Recorder's use only )

APN # 022-18-002-020

Recording Requested by:

Name LSI

Address 700 Cherrington Parkway

City/State/Zip Coraopolis, PA 15108

EIS # 51642867

Subordination of Lien  
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

**This cover page must be typed or printed.**

**WHEN RECORDED MAIL TO:**  
USAA Federal Savings Bank  
10750 McDermott Freeway  
San Antonio, TX 78288-0558

**ATTENTION: EQMISC**

**SUBORDINATION OF LIEN**

Date: February 24, 2009

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **July 11, 2006**

Grantor(s): **Robert Warzynski and Deborah Warzynski**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **July 11, 2006**, in the original principal amount of **\$75,000.00**.

Recording Information: **Deed of Trust dated July 11, 2006**, recorded on **August 1, 2006** at **County of Douglas, State of Nevada** in **Book 0806 Page 0430**, which mortgage is a lien upon the said premises located at **1533 Alba Vista, Gardnerville, Nevada 89410**.

**Superior Lien:**

Date: 3/4, 2009

Borrower(s): **Robert Warzynski and Deborah Warzynski**

Lender: **US Bank, N.A.**

Note Secured by Superior Lien: Note dated 3/4, 2009 with a loan amount not to exceed **\$305,500.00**

Property Address: **1533 Alba Vista, Gardnerville, Nevada 89410**



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PG-3182

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

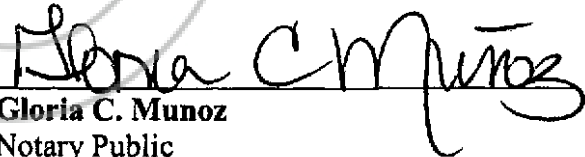
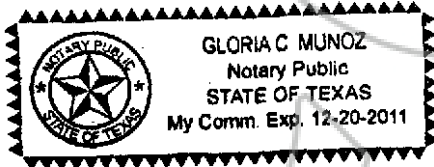
USAA Federal Savings Bank



By: **Pat Hackney**  
**Account Services Specialist**

STATE OF TEXAS       §  
                                  §  
COUNTY OF BEXAR   §

On **February 24, 2009**, before me, the undersigned appeared **Pat Hackney, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



**Gloria C. Munoz**  
Notary Public  
State of Texas  
My Commission Expires: **12-20-2011**



BK-309  
PG-3183

Order ID: 5642867  
Loan No.: 7884016379

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot 51, Block A, as shown on the Map of Holbrook Highlands, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessor's Parcel Number: 1022-18-002-020

