

DOC # 739525
03/13/2009 11:35AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI PITTSBURGH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-309 PG-3185 RPTT: 0.00



APN # 1022-18-002-020

Recording Requested by:

Name LSI

Address 700 Cherrington Parkway

City/State/Zip Carrollton, PA 15108

ELS# 51642867

(for Recorder's use only)

Subordination of Lien
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)**

This cover page must be typed or printed.

WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

ATTENTION: EQMISC

SUBORDINATION OF LIEN

Date: February 24, 2009

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: February 26, 2007

Grantor(s): Robert Warzynski and Deborah Warzynski

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated, February 26, 2007 in the original principal amount of \$50,000.00.

Recording Information: Deed of Trust dated February 26, 2007, recorded on March 30, 2007 at County of Douglas, State of Nevada in Book 0307 Page 10599, which mortgage is a lien upon the said premises located at 1533 Alba Vista, Gardnerville, Nevada 89410.

Superior Lien:

Date: 3/4, 2009

Borrower(s): Robert Warzynski and Deborah Warzynski

Lender: US Bank, N.A.

Note Secured by Superior Lien: Note dated 3/4, 2009 with a loan amount not to exceed \$305,500.00

Property Address: 1533 Alba Vista, Gardnerville, Nevada 89410



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PG-3186

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

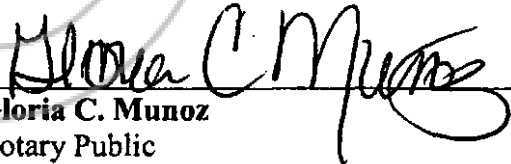
USAA Federal Savings Bank



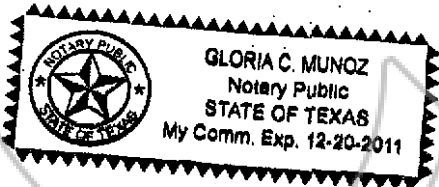
By: **Pat Hackney**
Account Services Specialist

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **February 24, 2009**, before me, the undersigned appeared **Pat Hackney, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Gloria C. Munoz
Notary Public
State of Texas
My Commission Expires: **12-20-2011**



BK-309
PG-3187

Order ID: 5642867
Loan No.: 7884016379

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 51, Block A, as shown on the Map of Holbrook Highlands, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessor's Parcel Number: 1022-18-002-020

