

OFFICIAL RECORD

Requested By:
WESTERN TITLE INC RIDGE

APN#: 1219-36-002-006
RPTT: \$0.00 #3

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0309 PG- 3189 RPTT: # 3

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 023955-LMS

When Recorded Mail To:
Keith S. Hart
Monica S. Hart
7109 Kirman Ct.
Gardnerville, NV 89460



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Keith S. Hart
Keith S. Hart

Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KEITH JASON HART AND MONICA SCHOPKE HART, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KEITH J. HART AND MONICA S. HART, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/04/2009



Keith Jason Hart
KEITH JASON HART

Monica Schopke Hart
MONICA SCHOPKE HART

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

March 9, 2009

by Keith Jason Hart & Monica Schopke Hart

Anu Wright
Notary Public

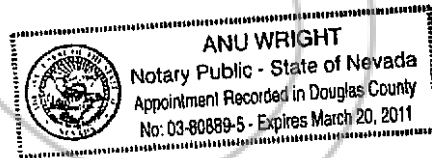


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block A as shown on the Final Subdivision Map #2012 for GANSBERG ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 28, 1997 in Book 1097, Page 5456, as Document No. 425008.

**Assessor's Parcel Number(s):
1219-36-002-006**

