

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0309 PG-3219 RPTT: # 7



A.P.N. #	A ptn of 1319-30-643-037	
R.P.T.T.	\$0.00	(#7)
Escrow No.	1015294- TS/AH	
Recording Requested By:		
STEWART TITLE OF NEVADA		
Mail Tax Statements To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Fumi Halucka		
P.O. Box 501		
El Granada, CA 94018-0501		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FUMI HALUCKA, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES HALUCKA, Trustee of THE HALUCKA FAMILY TRUST, dated February 13, 2003 and as amended and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-030-31-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/23/09

Fumi Halucka
Fumi Halucka

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

State of California }
County of San Mateo } ss.

This instrument was acknowledged before me on 2/23/09 (date)

by: Fumi Halucka

Signature: Marilyn Wright
Notary Public

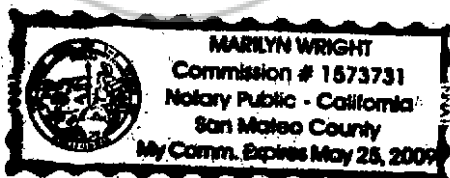


EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 030 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-037

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the property involved.

