

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A portion of APN: 1319-30-631-024  
RPTT \$ 1.95 / #49-305-41-01

GRANT, BARGAIN, SALE DEED

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0309 PG- 3320 RPTT: 1.95

THIS INDENTURE, made February 25, 2009 between Raul H. Unzueta and Silvia R. Unzueta, as Co-trustees of The Unzueta Revocable Living Trust, dated October 12, 2004 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF \_\_\_\_\_ )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

*Raul H. Unzueta Trustee*  
Raul H. Unzueta, trustee  
*Silvia R. Unzueta trustee*  
Silvia R. Unzueta, trustee

This instrument was acknowledged before me on \_\_\_\_\_ by Raul H. Unzueta and Silvia R. Unzueta

\_\_\_\_\_  
Notary Public

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for this consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.

WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

On 2-25-09

PAT DONAVAN personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she  
was present and witnessed Raul H. Unzueta sign his or her name to the  
(Name of document signer)  
above document.

Pat Donovan  
(Signature of subscribing witness)

Signed and sworn to before me by Pat Donovan, this 10<sup>th</sup>  
day of March, 2009

Denise Jorgensen  
Notary Public

(Notary Seal)



**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

On 2-25-09

PAT DONAVAN personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she  
was present and witnessed SILVIA RUZUEFA sign his or her name to the  
(Name of document signer)  
above document.

Pat Donovan  
(Signature of subscribing witness)

Signed and sworn to before me by Pat Donovan, this 10<sup>th</sup>  
day of March, 2009.

Denise Jorgensen  
Notary Public

(Notary Seal)



**EXHIBIT "A"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-024**

