

1220-04-510-025

MF

RECORDING REQUESTED BY AND
MAIL TO:

Town of Gardnerville
1407 Hwy. 395 North
Gardnerville, NV 89410

DOC # 0739580
03/13/2009 03:27 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0309 PG- 3405 RPTT: # 2



WATER RIGHTS GRANT, BARGAIN, SALE DEED

Compston Family Trust
COMES NOW, JOHN L. + WILMA L. COMPSTON, hereinafter referred to as
trustees
"Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or
"Grantee", and for good and valuable consideration, the terms of which are as set forth
hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its
sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine
Decree, Civil No. D-183 BRT, which may be identified as Right Number 161-000-00-16
1220-04-910-029
appurtenant to Douglas County Assessor's Parcel Number 25-381-13, which right is the
subject of a general assessment from the United States District Court Water Master. Grantor is
also identified by Claimant Number 000534; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right
of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to
record this Deed, and to notify the United States District Court Water Master and the Nevada
Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 161-000-00-16 appurtenant to Douglas County Assessor's Parcel Number 1220-94-510-025 25-381-13, which right may also be referenced by Grantor's Claimant Number of 000534. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of March, 2009.

GRANTOR:

John L. Compton TRUSTEE

GRANTOR:

Thelma L. Compton Trustee

The Deed hereinabove set forth is hereby accepted this 10th day of March, 2009.

J. C. D. K.
GARDNERVILLE TOWN MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On March 10, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John & Wilma Compston known to me to be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

Carola Louthan
NOTARY PUBLIC

