

MINDEN VILLAGE REFERENCE DOCUMENTS

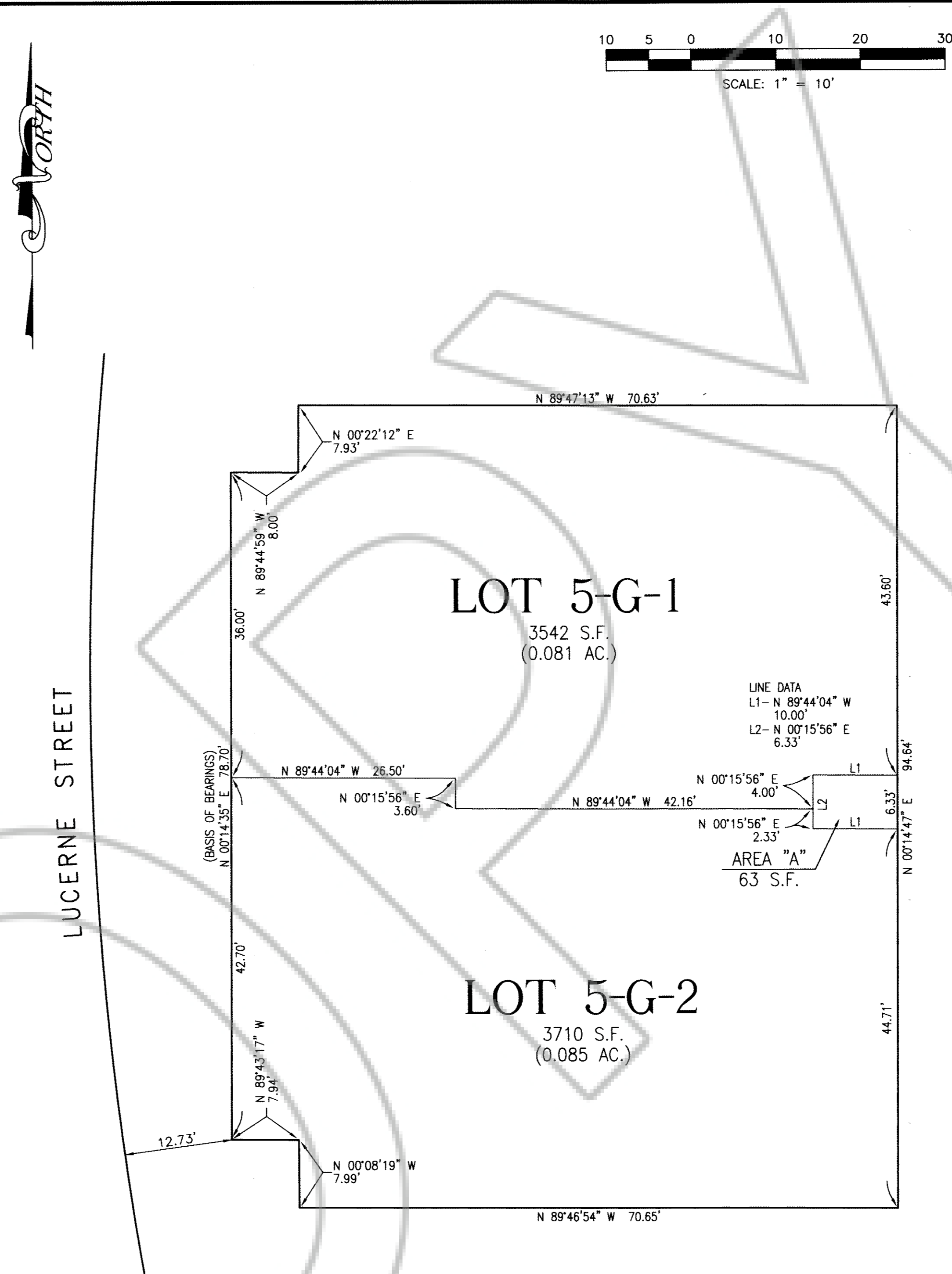
FINAL SUBDIVISION MAP PD#03-007 FOR MINDEN VILLAGE, RECORDED IN BOOK 0504, PAGE 2786, AS DOCUMENT No. 612540, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY #1 FOR MINDEN VILLAGE, RECORDED IN BOOK 1104, PAGE 11844, AS DOCUMENT No. 630285, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY #2 FOR MINDEN VILLAGE, RECORDED IN BOOK 0305, PAGE 2933 AS DOCUMENT No. 638393, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY #3 FOR MINDEN VILLAGE, RECORDED IN BOOK 0505, PAGE 9065 AS DOCUMENT No. 644837, OFFICIAL RECORDS OF DOUGLAS COUNTY.

WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211



SURVEYOR'S CERTIFICATE:

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE K & S PROPERTIES.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH 6, 2009.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL
 EXPIRES 6/30/2010
 No. 3209
 P.L.S. 3209
 DATE 03/13/09

EASEMENT:

AREA "A" (63 S.F.)

AN EASEMENT FOR PUBLIC INGRESS AND EGRESS FOR THE BENEFIT OF LOTS 5-G-1 AND 5-G-2 AS SAID LOTS ARE DELINEATED ON THIS MAP. OWNERSHIP AND MAINTENANCE RESPONSIBILITIES SHALL BE DIVIDED EQUALLY BETWEEN THE OWNERS OF SAID LOTS.

NOTE:

1. THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOT 5-G-1 AND LOT 5-G-2, WHICH ARE TO BE LOCATED WITHIN LOT 5-G, A LOT CONTAINED WITHIN THE FINAL SUBDIVISION MAP PD#03-007 FOR MINDEN VILLAGE AS RECORDED IN BOOK 0504, PAGE 2786, DOCUMENT No. 612540. SAID FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH NRS 278.325.
2. TOTAL AREA IN LOT 5-G IS 7316 S.F. (0.168 ACRES)
3. THE LOTS SHOWN ON THIS MAP ARE SUBJECT TO THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS" RECORDED IN BOOK 0404 AT PAGES 03866 TO 03899, INCLUSIVE, AS DOCUMENT No. 0609732, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- ▲ CP-1 - CONTROL POINT FOR LOT TIE, FOUND LEAD & TAG IN CONCRETE WALK, P.L.S. 3579
- - INDICATES REFERENCE POINT ON BUILDING, NOTHING FOUND OR SET
- - INDICATES FOUND LEAD & TAG IN CONC. WALK, P.L.S. 3209
- - INDICATES FOUND WELL MONUMENT WITH BRASS CAP, R.L.S. 6304.

BASIS OF BEARINGS:

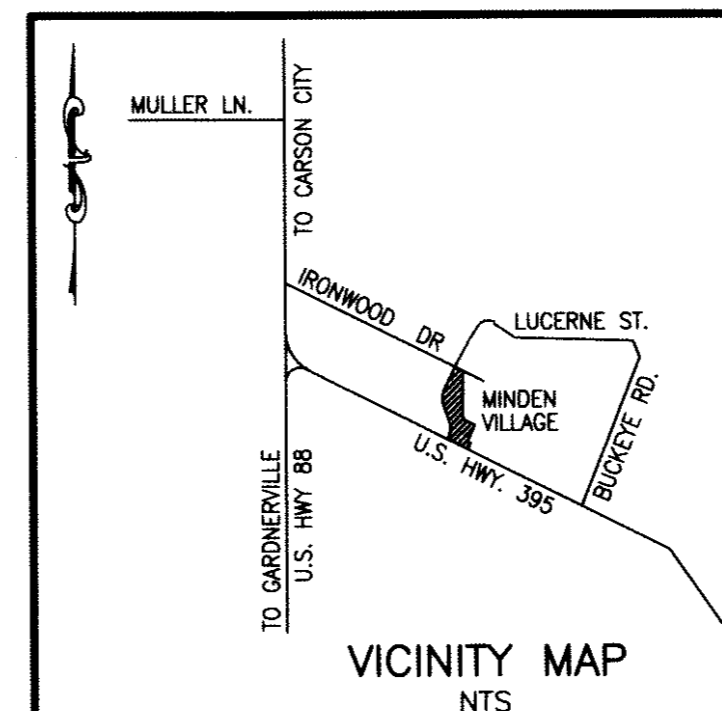
THE BEARING N 00°14'35" E FOR THE WEST PROPERTY LINE OF LOT 5-G AS SHOWN PER RECORD OF SURVEY #2 FOR MINDEN VILLAGE, DOCUMENT No. 638393, WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 13TH DAY OF March, 2009 AT 14 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 0309, AT PAGE 3411.
 DOCUMENT NUMBER 739582
 RECORDED AT THE REQUEST OF Western Engineering

AMENDED IN DOC# 746890
 BOOK 709 PAGE 2165

Alvin M. Burrell, Deputy
 DOUGLAS COUNTY RECORDER



RECORD OF SURVEY # 4
 FOR
MINDEN VILLAGE
 A PLANNED UNIT DEVELOPMENT

BEING A DIVISION OF LOT 5-G SHOWN PER RECORD OF SURVEY #2 FOR MINDEN VILLAGE, RECORDED IN BOOK 0305, PAGE 2933, AS DOC. No. 638393, LOCATED WITHIN A PORTION OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET