

A.P.N. 1219-26-002-005  
Escrow No.: DO-2090145-WD  
1090391

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0309 PG-3792 RPIT: # 7

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Raymond & Jeanette Brindos  
481 Purshia Hill Rd.

Gardnerville, NV 89460



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 7.

GRANT, BARGAIN, SALE DEED

That Raymond R. Brindos, as Trustee of the Raymond R. Brindos Revocable Trust, dated January 30, 1996, as to an undivided 50% interest and Jeanette L. Brindos, as Trustee of the Jeanette L. Peterson Revocable Trust, dated January 30, 1996, as to an undivided 50% interest in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Raymond R. Brindos and Jeanette L. Brindos, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 9, 2009

The Raymond R. Brindos Revocable Trust

*Raymond R. Brindos*  
Raymond R. Brindos, Trustee

The Jeanette L. Peterson Revocable Trust

*Jeanette L. Brindos*  
Jeanette L. Brindos, Trustee

STATE OF NEVADA )

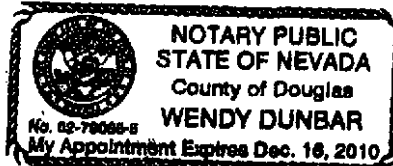
COUNTY OF Douglas )

On 3-12-09 personally appeared before me, a Notary Public, Raymond R. Brindos and Jeanette L. Brindos who acknowledged that they executed the above instrument.

Signature  
(Notary Public)

*Wendy Dunbar*

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



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**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

**PARCEL 1:**

Parcel 2D as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.

**PARCEL 2:**

An easement for ingress and egress over Parcels 2A and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the office of the County Recorder of Douglas County on November 4, 1988 in Book 1188, Page 651, as Document No. 190040.

