DOC # 0739666
03/17/2009 09:13 AM Deputy: GE
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

A.P.N. 1219-26-002-005 Escrow No.: DO-2090145-WD

1090391

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Raymond & Jeanette Brindos 481 Purshia Hill Rd.

Gardnerville, NV 89460

Douglas County - NV Karen Ellison - Recorder

Fee:

ge: 1 0f 2

15.00



PG- 3808 RPTT:

THIS SPACE FOR RECORDER'S USE ONLY

BK-0309

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 7.

GRANT, BARGAIN, SALE DEED

That Raymond R. Brindos and Jeanette L. Brindos, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Raymond R. Brindos, as Trustee of the Raymond R. Brindos Revocable Trust, dated January 30, 1996, as to an undivided 50% interest and Jeanette L. Brindos, as Trustee of the Jeanette L. Peterson Revocable Trust, dated January 30, 1996, as to an undivided 50% interest all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated March 9, 2009

Raymond R. Brindos

Jeanette L. Brindos

STATE OF NEVADA

COUNTY OF DOUG LOW

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such reporting on the tills of the property involved.

Chandles

On 213 OT personally appeared before me, a Notary Public, Raymond R. Brindos and Jeanette L. Brindos who acknowledged that they executed the above instrument.

Signature_

(Notary Public)

NOTARY PUBLIC STATE OF NEVADA County of Dougles WENDY DUNBAR My Appointment Expires Dec. 16, 2010

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

PARCEL 1:

Parcel 2D as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.

PARCEL 2:

An easement for ingress and egress over Parcels 2A and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the office of the County Recorder of Douglas County on November 4, 1988 in Book 1188, Page 651, as Document No. 190040.



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BK-309 PG-3809