

Recording Requested By:  
Ronald E Meharg, 888-362-9638  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

When Recorded Return To:  
DOCX

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
Ursula McManus  
700 TRANCE ACRE DRIVE  
GARDNERVILLE, NV 89410

BOA	133	6843637197
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CRef#:02/11/2009-PRef#:R056-POF  
Date:01/21/2009-Print Batch ID:73735  
Property Address:  
700 TRANCE ACRE DRIVE  
GARDNERVILLE, NV 89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0309 PG- 3812 RPTT: 0.00



**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.  
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): THOMAS IRWIN MCMANUS AND URSULA KATHLEEN MCMANUS, AS TRUSTEES OF THE THOMAS IRWIN MCMANUS AND URSULA KATHLEEN MCMANUS FAMILY TRUST DATED JULY 15, 1996

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 05/19/2003

Loan Amount: \$145,000.00


Recording Date: 06/02/2003

Book: N/A Page: N/A Document #: 0578602

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/09/2009.

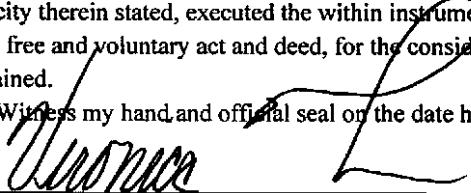
PRLAP, Inc.

  
Linda Thoresen  
Vice President

State of GA  
County of Fulton

On this date of 03/09/2009, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Veronica Turner**  
My Commission Expires: **08/31/2010**



**Veronica Turner**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**August 31, 2010**

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
**Linda Thoresen**

