14-

DOC # 0739699
03/17/2009 12:20 PM Deputy: GB
OFFICIAL RECORD
Requested By:
KINGSBURY GID

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0309 PG- 3930 RPTT: 0.00

A.P.N. **1319-30-512-018**
NOTICE OF CLAIM OF LIEN
BY KINGSBURY GENERAL
IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 That the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **John Llamas**

Address: **317 S. Drexel Ave. Columbus, OH 43209**

Real Property: **754 Boulder Ct. #13, Stateline, NV 89449**

Amount of Charges unpaid: Water, Sewer, and snow removal fees of **$309.29** plus $28.00 in lien fees plus additional fees as accrued.

Dated this **16th day of March 2009**.
KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Brandy Johns

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **16th day of March 2009**, before me the undersigned, a Notary Public in and for said County and State, personally appeared Brandy Johns of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **16th day of March, 2009**

_____
Notary Public, Michelle Runtzel

MICHELLE RUNTZEL
Notary Public, State of Nevada
Appointment Recorded in Douglas County
No: 00-60811-6 Expires 3-1-2012

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid Addressed to: **John Llamas, 317 S. Drexel Ave., Columbus, OH 43209.** That said person is the last known owner of the real property described in the foregoing Notice Of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **16th day of March, 2009**

_____
Brandy Johns

COPY