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DOC # 0739759
03/17/2009 03:08 PM Deputy: GB
OFFICIAL RECORD
Requested By:
HOLIDAY TRANSFER SERVICE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0309 PG- 4138 RPTT: 5.85



QPN: 1319-30-721-003PTN

THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:

Anna Nassen
HOLIDAY TRANSFER INC.
3605 Airport Way S. #400
Seattle, WA 98134

Mail tax statements to:
Resorts West
400 Ridge Club Drive
Stateline, NV 89449

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$5.85

THE GRANTOR Curley M. Dossman, Jr., and Jennifer B. Dossman, husband and wife, as community property,

THE GRANTEE Gary L. Rice and Carol S. Rice, husband and wife, and Cristy L. Chambers, married, purchasing as sole and separate property, all together as joint tenants with the right of survivorship, whose address is 314 Hollyhill Dr., Bakersfield, CA 93312-7075

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in the unincorporated area Douglas County, State of Nevada, more particularly described on (Exhibit "A"):

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to an and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Forth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982 as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

Date: February 19, 2009

Curley M. Dossman, Jr. by [Signature]
Curley M. Dossman, Jr. by Holiday Transfer, Inc.,
a Washington Corporation, Vanessa L. Jones, COO,
as Attorney in Fact

Jennifer B. Dossman by [Signature]
Jennifer B. Dossman, by Holiday Transfer, Inc.,
a Washington Corporation, Vanessa L. Jones, COO,
as Attorney in Fact.

State of Washington)
County of King) Ss

I hereby certify that I have satisfactory evidence that Vanessa L. Jones to me known to be the individual described in and who executed the foregoing instrument for Holiday Transfer, Inc., as the COO and also as Attorney in Fact for Curley M. Dossman, Jr., and Jennifer B. Dossman and acknowledge that she signed the same as her free and voluntary act for Holiday Transfer, Inc., and also as her free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

Date: 2-19-09

Anna Nassen
Notary Sign Above
Notary Print Name Here Anna Nassen
Notary Public in and for said State
My appointment expires 6/29/09

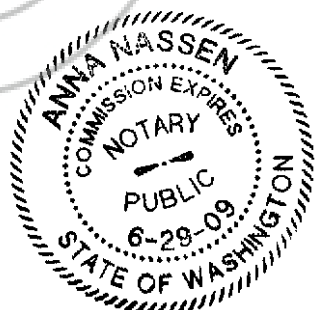


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 083 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.