A.P.N.:

1220-17-501-022

File No:

107-2374769 (klm)

R.P.T.T.:

\$2,437.50

DOC # 739762
03/17/2009 04:04PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-309 PG-4148 RPTT: 2,437.50

When Recorded Mail To: Mail Tax Statements To: Vincent J. Leone and Carole Greppi Leone 973 Heavenly View Court Gardnerville, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Citibank, N.A., as Trustee for Certificateholders of Structured Asset Mortgage Investments II Trust 2007-AR5, Mortgage Pass-Through Certificates, Series 2007-AR5

do(es) hereby GRANT, BARGAIN and SELL to

Vincent J. Leone and Carole Greppi Leone, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&;M. IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3A:

BEGINNING AT THE NORTHEASTERLY CORNER OF PARCEL 1 OF THAT CERTAIN PARCEL MAP #1019 FOR THE CLARK FAMILY TRUST, RECORDED IN BOOK 796 AT PAGE 4151 AS DOCUMENT NO. 392836 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL MAP #1019, S. 0°37'40" W., 426.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID EASTERLY LINE, S. 0°37'40" W., 300.00 FEET; THENCE N. 69°40'13" W., 420.10 FEET; THENCE N.89°27'40" W., 63.00 FEET TO AN ANGLE POINT IN THE WESTERLY LINE OF SAID PARCEL MAP #1019; THENCE NORTHERLY ALONG SAID WESTERLY LINE N.0°32'20" E., 157.18 FEET; THENCE S. 89°32'00" E., 458.75 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL IS SHOWN AS PARCEL 3A ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE CLARK FAMILY TRUST AND JEFFREY P. PISCIOTTA, RECORDED IN BOOK 0301 AT PAGE 1462 AS DOCUMENT NO. 509940 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY.

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS APPURTENANT THERETO, INCLUDING, BUT NOT LIMITED TO, ALL OF THE PERMITTED, ADJUDICATED, DECREED AND/OR CERTIFICATED RIGHTS AND/OR WATER RIGHTS, IF ANY, APPURTENANT THERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/18/2009



0739762 Page: 2 Of 3 03/17/2009

Citibank, N.A., as Trustee for Certificateholders of Structured Asset Mortgage Investments II Trust 2007-AR5. Mortgage Pass-Through Certificates, Series 2007-AR5



Teresa Nixon Vice President

By: EMC Mortgage Corporation, as attorney in fact

STATE OF

COUNTY OF

SS.

This instrument was acknowledged before me on

by

Citibank, N.A., as Trustee for Certificateholders of Structured Asset Mortgage Investments II Trust 2007-AR5, Mortgage Pass-Through Certificates, Series 2007-

AR5

By:

Teresa Nixon Vice President

Its:

(My commission expires: 6

BARBARA A. BUSKEY Notary Public, State of Texas My Commission Expires

February 06, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 18, 2009 under Escrow No. 107-2374769.

4150