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Upon recording mail to:  
 State Engineer's Office  
 901 S. Stewart Street, Suite 2002  
 Carson City, NV 89701

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 4 Fee: 17.00  
 BK-0309 PG- 4176 RPTT: 0.00



**OFFICE OF THE STATE ENGINEER**

Regarding Permit No. 57683 Certificate Number                      **RO3**

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada )  
 ) : ss  
 County of Douglas )

1. We, William S. Furry and Alice R. Furry, do hereby swear under penalty of perjury that that the assertions of this affidavit are true.

We are the owners of record of a portion of Permit 57683 as indicated in the records of the Nevada permit/certificate no. or decreed right Nevada State Engineer

2. We hereby withdraw an amount of water equivalent to: 4.00 acre-feet annually from the water appropriated under Permit 57683

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: E 1/2 SE 1/4, Section 5; E 1/2 NE 1/4, NE 1/4 SE 1/4, Section 8; all of Sections 9 & 10; N 1/2 NW 1/4 Section 14 lying north of State Route 3; NW 1/4, NE 1/4, N 1/2 SW 1/4 Section 15 lying north of State Route 3; NW 1/4, NE 1/4, SW 1/4, SE 1/4 Section 16 lying north of State Route 3;  
Describe land drying up; describe with quarter sections, section, township, range, M.D.B. & M. and APN's  
S 1/2 SW 1/4 Section 1; NW 1/4, N 1/2 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4 Section 12; & S 1/2 SW 1/4, S 1/2 SE 1/4, NE 1/4 SE 1/4, Section 12 lying north of State Route 3 all in T.10N., R.22E., M.D.B. & M.

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map: SE1/4 NW1/4 Section 17, T.10N., R.23E., M.D.B. & M. and being further described as two (2) new parcels being created within existing parcel Douglas County APN

1023-17-000-009. Tentative Parcel Map for William S. & Alice R. Furry

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M., APN's and map

4. We understand that this withdrawal of a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. We understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. We understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can we claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, we shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. We shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.



8. We shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 19 day of JANUARY, 2009.

By:

William S. Furry      Alice R. Furry  
William S. Furry      Alice R. Furry

6441 Via Del Cerrito  
Rancho Murieta, CA 95683

(916) 354-4118

Subscribed and sworn to before me

this 19<sup>th</sup> day of January, 2009.

Adrienne Fabry  
Notary Public signature



Notary Stamp

APPROVED: This 12<sup>TH</sup> day of MARCH, 2009.

Jan K. P.E.  
State Engineer's signature



