DOC # 0739781 03/18/2009 10:51 AM Deputy:

OFFICIAL RECORD

RECOR Requested By: DOCX LLCC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0309 PG-4227 RPTT:

0.00

15.00



Recording Requested By:

Ronald E Meharg, 888-362-9638

1111 Alderman Drive, Suite #350, Alpharetta, GA

30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

Michael Zuppan

3260 Highland Way

Gardnerville, NV 89410

BOA

133

6964434358

CRef#:03/24/2009-PRef#:R056-POF Date:03/03/2009-Print Batch ID:73707

Property Address: 3260 Highland Way

Gardnerville, NV 89410



DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release

Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the
parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s)
under said Deed of Trust.

Trustor(s): MICHAEL J ZUPPAN AND PAULA A ZUPPAN, TRUSTEES OF THE THE ZUPPAN FAMILY TRUST DATED 01/06/2003

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 01/03/2005

Loan Amount: \$175,000.00

Recording Date: 01/28/2005 Book: 0105 Page: 9985 Document #: 0635476

and recorded in the official records of the County of Douglas, State of Nevada affecting Real

Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/09/2009.

PRLAP, Inc.

Brent Bagley Vice President State of GA

County of Fulton

On this date of 03/09/2009, before me the undersigned authority, personally appeared Brent Bagley, personally known to me to be the person whose name is subscribed as the Vice President of Bank of America, N.A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Poblic: Jonathan Hines

My Commission Expires: 03/16/2011

Jonathan Hines NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires March 16, 2011

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

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