APN#: 1420-28-213-004
RPTT: \$0.00 + 1

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 023242-LMS
When Recorded Mail To:

Oilliam A. Fort

Physicia A. Fort

AND SOLUTION AND SOLUTION

DOC # 0739784
03/18/2009 11:21 AM Deputy: SI
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0309 PG-4233 RPTT:



16.00

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

WILLIAM A PORT

Trustle

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM A. PORT AND PATRICIA A. PORT, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PORT LIVING TRUST DATED AUGUST 28, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

WILLIAM A. PORT AND PATRICIA A. PORT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 217 in Block G, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002 in Book 602, at Page 10142, as Document No. 546028.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/10/2009

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BK-309 PG-4234

## Grant, Bargain and Sale Deed - Page 2

WILLIAM A. PORT, 7	Ert- Inestee
COUNTY OF <u>Douglas</u> (07 ? This instrument was acknowledged)	before me on
Notary Public	
THE PROPERTY OF THE PROPERTY O	ANU WRIGHT  Notary Public - State of Nevada  Appointment Records in Douglas County  No: 03 80889-5 - Expires March 20, 2011

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BK-309 PG-4235