

APN#: 1320-29-201-011
RPTT: \$0.00 #3

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 022712-LMS
When Recorded Mail To:
Bruce Dennis Davis, Jr.
Chisele madalen Davis
P.O. Box 1832
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0309 PG- 4325 RPTT: # 3



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Ann Wright
Ann Wright Escrow Agent

Grant, Bargain, and Sale Deed

This Deed is being recorded to correct the legal description on a Grant, Bargain and Sale Deed recorded on April 25, 2007 as Document No. 699783

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRUCE DENNIS DAVIS JR. AND GISELE MAGDALEN DAVIS, HUSBAND AND WIFE AS JOINT
TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

BRUCE DENNIS DAVIS JR AND GISELE MAGDALEN DAVIS, TRUSTEES OF THE DAVIS FAMILY
TRUST DATED MARCH 25, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/14/2009



BK-309
PG-4326

Bruce Dennis Davis Jr.
BRUCE DENNIS DAVIS JR.

Gisele Magdalen Davis
GISELE MAGDALEN DAVIS

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

3/13/09
Bruce Dennis Davis Jr.
by Gisele Magdalen Davis.

Lori Mae Silva
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the South 1/4 corner of Section 30, Township 13 North, Range 20 East, M.D.B.&M; thence North 44°45'27" East, 3764.09 feet; thence North 89°54'12" East, 452.43 feet to a 1/2" iron pipe, the point of beginning; thence North 31°01'27" West, 225.30 feet; thence North 71°14'25" East, 145.93 feet; thence South 88°34'40" East, 217.66 feet; thence South 01°14'26" West, 234.26 feet; thence along the South boundary of the parcel described in Deed recorded May 13, 1999 in the office of Recorder, Douglas County, Nevada in Book 699, at Page 575, South 89°54'12" West, 234.58 feet to the point of beginning.

The basis of bearing of this description is South 88°34'40" East, a portion of the South line of Block A as shown on the Map for WINHAVEN UNIT NO. 1 recorded January 13, 1989 in said office of Recorder as Document No. 194373.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 25, 2006, as Document No. 675914 of Official Records.

Assessor's Parcel Number(s):
1320-29-201-011

