

WHEN RECORDED MAIL TO:
Curtis J. Erskine
2948 Somona Court
Minden, Nevada 89423

MAIL TAX STATEMENTS TO:
Curtis J. Erskine
2948 Somoma Court
Minden, Nevada 89423

Escrow No. 9000058-RS
23271 RTU

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 4428 RPTT: 1716.00



APN No. 1420-28-611-008
R.P.T.T. \$1,716.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That US Bank National Association as Trustee, for Securitized Asset Backed Receivables LLC Trust, 2006-NC1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Curtis J. Erskine and Pamela J. Erskine husband and wife, as joint tenants with the right of survivorship all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

US Bank National Association, as Trustee for Securitized Asset Backed Receivables LLC Trust, 2006-NC1 by Wells Fargo attorney in fact

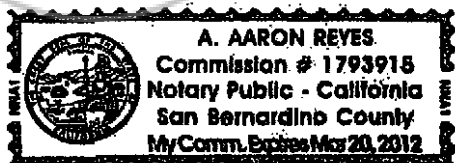
Christina M. Dorsa
By: Christina M. Dorsa
Its: VP Loan Documentation

STATE OF San Bernardino
COUNTY OF California

} ss:

This instrument was acknowledged before me on, March 9, 2009
by Christina M. Dorsa

A. Aaron Reyes
NOTARY PUBLIC A. Aaron Reyes



Escrow No. 9000058-RS

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20 in Block A as shown on the map of MISSION HOT SPRINGS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1988 in Book 988, Page 1249 as Document No. 186262, and Certificate of Amendment recorded on October 19, 1990 in Book 1090, at Page 2954 as Document No. 237002, Official Records.

APN: 1420-28-611-008



BK-309
PG-4429