

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0309 PG- 4546 RPTT: 0.00

✓ DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
JAMES HALOPOFF
1500 NIBLICK LANE
0030382337
GARDNERVILLE, NV 89460



AHMA	647	29138309
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CRef#:03/18/2009-PPref#:A030-POF
Date:03/06/2009-Print Batch ID:4861
MIN #: 100314000007237489
MERS Telephone #: 888/679-6377
Property Address:
1500 NIBLICK LANE
GARDNERVILLE, NV 89460
NVAosi-eR2.0 01/05/2009 2009(c) by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2005-1, Mortgage-Backed Notes, Series 2005-1, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.


Original Borrower(s): JAMES A . HALOPOFF, AN UNMARRIED MAN
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
Date of Deed of Trust: 01/12/2005 Loan Amount: \$280,000.00
Recording Date: 01/20/2005 Book: 0105 Page: 6876 Document #: 0634863
Misc. Comments: EFFECTIVE DATE OF ASSIGNMENTS: 01/26/2009

SEE ATTACHED LEGAL

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/10/2009**.

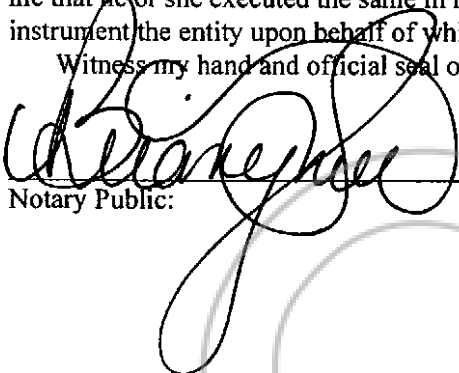
**Mortgage Electronic Registration Systems, Inc. as
nominee for American Home Mortgage Acceptance, Inc.**


Linda Green
Vice President

State of **GA**
County of **Fulton**

On this date of **03/10/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301993

A parcel of land located within a portion of Section 10,
Township 12 North, Range 20 East, Mount Diablo Meridian,
Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 77 as shown on the
Record of Survey for George Buck as recorded as Document No.
138163, Douglas County Recorder's Office;
thence North 00°28'53" West, 80.68 feet to a 2" iron pipe
per said Document No, 138163;
thence along an existing fence North 00°27'17" East, 124.93
feet;
thence North 18°35'23" East, 123.31 feet to the Westerly
line of said Lot 77;
thence North 05°34'17" West, 33.19 feet;
thence South 67°16'12" East, 78.50 feet;
thence South 08°09'43" East, 161.65 feet;
thence South 50°20'58" East, 31.20 feet;
thence South 12°30'30" West, 175.42 feet;
thence North 77°29'30" West, 120.00 feet to the POINT OF
BEGINNING, containing 42,426 square feet, more or less.

The Basis of Bearing of this description is identical to that
of the Record of Survey for George Buck, Document No. 138163.

Said parcel of land further imposed on that certain Record of
Survey recorded December 1, 1999 in Book 1299 of Official
Records at Page 073, as Document No. 481782.

Assessor's Parcel No. 1220-10-811-036

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED
NOVEMBER 30, 1999, AS FILE NO. 0481687, RECORDED IN THE
OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

NTR10-24138309
County- Douglas, NV