

A.P.N. 1318-23-812-004  
**NOTICE OF CLAIM OF LIEN  
BY KINGSBURY GENERAL  
IMPROVEMENT DISTRICT**

**OFFICIAL RECORD**  
Requested By:  
**KINGSBURY GENERAL  
IMPROVEMENT DIST**  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0309 PG- 5308 RPTT: 0.00



NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 That the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **William J Buller**  
Address: **P.O. Box 6703**

Real Property: **178 Hall Court, Stateline, NV 89449**

Amount of Charges unpaid: **Water, Sewer, and snow removal fees of \$518.30 plus \$28.00 in lien fees plus additional fees as accrued.**

Dated this **20th day of March 2009**.  
**KINGSBURY GENERAL IMPROVEMENT DISTRICT**

BY: *Brandy Johns*  
**Brandy Johns**

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
                              )     ss.  
COUNTY OF DOUGLAS )

On this **20th day of March 2009**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Brandy Johns** of **KINGSBURY GENERAL IMPROVEMENT DISTRICT**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **20th day of March, 2009**

*Michelle Runtzel*  
Notary Public, Michelle Runtzel



**CERTIFICATE OF MAILING**

The undersigned, an employee of **KINGSBURY GENERAL IMPROVEMENT DISTRICT**, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid Addressed to: **William J Buller, P.O. Box 6703, Stateline, NV 89449**. That said person is the last known owner of the real property described in the foregoing Notice Of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **20th day of March, 2009**  
*Brandy Johns*  
**Brandy Johns**