

APN 1420-34-111-004

APN

APN

DOC # 0740011
03/23/2009 11:42 AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MINDEN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0309 PG-5325 RPTT: # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME

WHEN RECORDED MAIL TO:

MR. AND MRS. PARKER
2979 DAVIS CT
MINDEN, NV 89423

DOC # 739965
03/20/2009 03:21PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-309 PG-5174 RPTT: 1,536.60

A.P.N.: 1420-34-111-004
File No: 143-2375050 (MK)
R.P.T.T.: \$1,536.60

When Recorded Mail To: Mail Tax Statements To:
Bruce E. Parker and Jacquelin M. Parker
2979 Davis Court
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John T. Campbell and Katherine F. Campbell, husband and wife, as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to
JACQUELIN

Bruce E. Parker and Jacquelin M. Parker, husband and wife as joint tenants

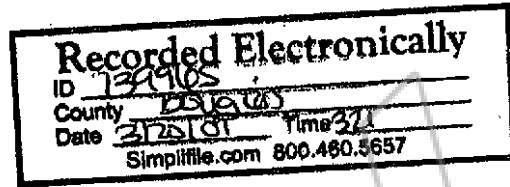
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, IN BLOCK B, AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 13, 1990 IN BOOK 490, PAGE 1895, AS DOCUMENT NO. 223928, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/03/2009

A.P.N.: 1420-34-111-004
File No: 143-2375050 (MK)
R.P.T.T.: \$1,536.60



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Bruce E. Parker and Jacquelin M. Parker
2979 Davis Court
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

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Date: 02/03/2009



BK-309
PG-5327

John T. Campbell
John T. Campbell
Katherine F. Campbell
Katherine F. Campbell

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on _____ by
John T. Campbell and Katherine F. Campbell.

3-10-09

Mary Kelsh
Notary Public
(My commission expires: 11-6-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/12/2009 under Escrow No. 143-2375050