

APN#1219-15-001-019

WHEN RECORDED MAIL TO:

Law Offices of James K. Burau, Ltd.
916 Southwood Boulevard, Ste 2A
Incline Village NV 89451

Prepared Without Title Examination

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0309 PG- 5344 RPTT: # 7



MAIL TAX STATEMENTS TO:

Stuart and Janice Drange, Trustees
900 Foothill Road
Gardnerville, NV 89460

GRANT, BARGAIN, SALE, WARRANTY DEED

THIS INDENTURE WITNESSETH: That STUART S. DRANGE and JANICE L. DRANGE, husband and wife, as Joint Tenants, in consideration for \$-0-, the receipt of which is hereby acknowledged, do hereby Convey, Grant, Bargain, Sell, and Warrant to STUART S. DRANGE and JANICE L. DRANGE, Trustees of the DRANGE FAMILY REVOCABLE TRUST dated July 9, 1997, and any amendments thereto, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part herof.

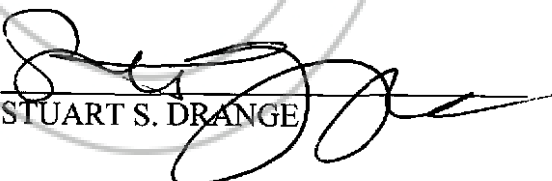
TO HAVE AND TO HOLD by the Trustees as the community property of Stuart S. Drange and Janice L. Drange.

The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

Property commonly known as 900 Foothill Road, Gardnerville, NV

Dated: 18 March 2009

GRANTORS:

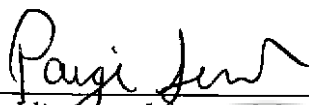

STUART S. DRANGE


JANICE L. DRANGE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this March 11, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared STUART S. DRANGE and JANICE L. DRANGE, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Notary Public *in and for said County and State*

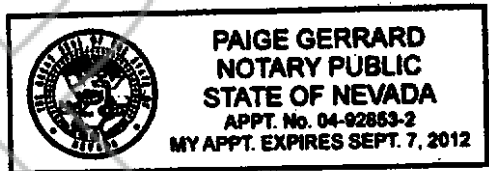


EXHIBIT A

As described in the Grant Deed recorded on May 23, 1977 in Book 577,
Page 1182 and 1183 in the County of Douglas, State of Nevada as follows:

All that certain lot, piece or parcel of land situate in
the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the E 1/2 of the NE 1/4 of
Section 15, T 12 N., R 19 E., N.D.B.M., Douglas County,
Nevada, more particularly described as follows:

Commencing at the westerly one-quarter section line of
Section 15, said section line being common to Section 15
and 16, T. 12 N., R 19 E., N.D.B.M., proceed S. 89° 54' 19"
E., a distance of 1156.26 feet to a point; said point being
the SW corner of said land and also the True Point of
Beginning; thence N. 0° 14' 49" W., a distance of 108.00
feet to a point; said point being the NW corner of said land;
thence N. 64° 07' 58" E., a distance of 319.56 feet to a
point; said point being the NE corner of said land and lies
on the westerly right-of-way line of Nevada State Highway,
known as Foothill Road, 80 feet wide; thence southeasterly,
along the westerly right-of-way line of Foothill Road
around a curve to the left, having a central angle of 1° 51'
39", a radius of 5040 feet, a distance of 163.69 feet to a
point; said point being the SE corner of said land; thence
leaving said westerly right-of-way line of Foothill Road,
N. 89° 54' 19" W., a distance of 400.00 feet, to the True
Point of Beginning.

Said land is more fully shown as Parcel B, as disclosed on
that certain survey parcel map recorded 128-78 as
Document No. 77274, Official Records of Douglas
County, Nevada.

Old-19-180-010
New-1219-15-001-019.

