

16-

DOC # 0740020  
03/23/2009 11:54 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0309 PG- 5355 RPTT: # 3



APN: 1319-19-717-015

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Ronald D. Alling, Esq.  
c/o ALLING & JILLSON, LTD.  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Lake Tahoe, Nevada 89449-3390

**MAIL TAX STATEMENTS TO:**

Chauncey Lane  
4818 N. Burnabe Drive  
Covina, CA 91724

Exempt pursuant to N.R.S. 375.090(3)

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

  
VINCE TRAVENS, GRANTOR

**QUIT CLAIM DEED**

SUMMIT VILLAGE HOMEOWNER'S ASSOCIATION ("Grantor"), does hereby quit claim to CHAUNCEY LANE, a unmarried man ("Grantee"), all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREIN

*Pursuant to NRS §111.312, this legal description was previously recorded on August 11, 2008, as Document No. 0728283, Book 0808, Page 1838, in the Official Records of Douglas County.*

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns of such survivor forever.

DATED: January 26<sup>th</sup>, 2009

Vince Travens  
VINCE TRAVENS, PRESIDENT  
SUMMIT VILLAGE HOMEOWNER'S  
ASSOCIATION

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 26<sup>th</sup> Feb, 2009, by  
VINCE TRAVENS.

WITNESS my hand and official seal.

Carolyn R. Treanor  
NOTARY PUBLIC



July 8, 2008  
08035

**EXHIBIT "A"**

**DESCRIPTION**

**Summit Village Homeowner's Association to Chauncey Lane**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot A, Common Area, as shown on the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document No. 46671, more particularly described as follows:

Beginning at a point which bears North 69° 04' 00" East 25.00 feet from the Northwest corner at Lot 512, as shown on that certain Record of Survey supporting a Boundary Line Adjustment for Craig Zager, filed for record on December 31, 2003, as Document No. 13835;

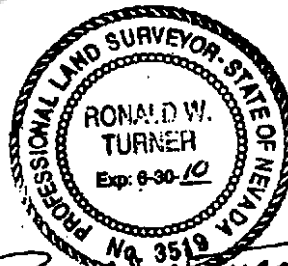
thence North 69° 04' 00" East 50.00 feet;  
thence South 20° 56' 00" East 50.00 feet;  
thence South 69° 04' 00" West 50.00 feet;  
thence North 20° 56' 00" West 50.00 feet to the Point of Beginning.

Containing 2,500 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Statlina, NV 89449



*Ronald W. Turner*