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DOC # 0740030 03/23/2009 02:44 PM Deputy: DW OFFICIAL RECORD Requested By: SANFORD MICHALE JOHNSON

This document prepared by (and after recording Douglas County - NV return to): Karen Ellison - Recorder 16.00 Name: Of Fee: Sanford M. Johnson -3 Firm/Company: PG- 5422 RPTT: BK-0309 PO Box 868 Address: Address 2: City, State, Zip: Genoa, NV 89411 Phone: 775-783-4378 Above This Line Reserved For Official Use Only-Assessor's Parcel No. = 1419-34-410-001

## GRANT, BARGAIN, SALE DEED

(Husband and Wife to a Trust)

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Sanford M. Johnson** and **Victoria Hinder-Johnson**, Husband and Wife, as Joint Tenants, hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto Sanford Johnson and Victoria Hinder, as Trustees of The 2000 Johnson Family Trust, dated February 17, 2000, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

See Exhibit "A" attached hereto and made a part hereof for all purposes, which currently has the address of 2601 Eagle Ridge Road, Genoa, NV 89411:

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 2 0 day of march Sanford M. Johnson Victoria Hinder-Johnson STATE OF Nevada COUNTY OF Carson Cita This instrument was acknowledged before me on (date) by Johnson M Johnson (name(s) of person(s)). Victoria Hinder-Johnson Notary Public Printed Name: BRIDGET M. FRASER (Seal) BRIDGET M. FRASER My Commission Expires: lotary Public, State of Nevada Appointment No. 99-58028-3 My Appt. Expires Mgy 28, 201

Grantor(s) Name, Address, phone:

Sanford M. Johnson Victoria Hinder-Johnson PO Box 868 Genoa, NV 89411 775-783-4378 Grantee(s) Name, Address, phone:

Sanford Johnson Victoria Hinder PO Box 868 Genoa, NV 89411 775-783-4378

SEND TAX STATEMENTS TO GRANTEE

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## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 650856.



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