

OFFICIAL RECORD

Requested By:

FLAGSTAR BANK

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 5430 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed Shelia Brown
Shelia Brown



Loan No. 859471467
Tax Id #

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by PENELOPE H COLTER, trustor, and FLAGSTAR BANK, FSB. as beneficiary, dated NOVEMBER 17 2004 and recorded on November 23, 2004 as Book 1104 and Document # of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

SEE ATTACHED - LEGAL TAX ID 1420-35-101-029

Dated MARCH 12 2009

Joan H. Anderson
Joan H. Anderson, Vice President

State of Michigan
SS.
County of Oakland

ON MARCH 12 2009, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.

Marie Carter
Marie Carter, (SEAL)
Notary Public

MARIE CARTER
NOTARY PUBLIC, WAYNE COUNTY, MI
My Commission Expires 10/05/2012
Acting in Oakland County, MI

My commission expires OCTOBER 05 2012

Mail Tax Statements To:

PENELOPE H COLTER
2777 ESAW ST
MINDEN, NV 89423

When Recorded Return To:

PENELOPE H COLTER
2777 ESAW ST
MINDEN, NV 89423

Drafted by: Shelia Brown
Flagstar Bank, FSB
5151 Corporate Dr.
Troy, MI 48098

LEGAL DESCRIPTION

Order No.: 040103224

**The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:**

**All that parcel of land, being a portion of the Southwest 1/4 of
the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N.
R. 20 E., M.D.B.&M. Douglas County, State of Nevada more
particularly described as follows:**

**Parcel A-2, as shown on the Parcel Map for Gary Lungstrum
recorded January 5, 1989, Book 189, Page 470, as Document No.
193868, Official Records, Douglas County, State of Nevada.**

Assessors Parcel No. 1420-35-101-029