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DOC # 0740035 03/23/2009 02:52 PM Deputy:

OFFICIAL RECORD Requested By:

IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee BK-0309 PG-5433 RPTT:



15.00

0.00

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: 5

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Form 668 (Y)(c) (Rev. February 2004)

Department of the Treasury - Internal Revenue Service

523850909

## Notice of Federal Tax Lien

|       | -    |
|-------|------|
|       | <br> |
| A     |      |
| Area: |      |

SMALL BUSINESS/SELF EMPLOYED AREA #6

Serial Number

For Optional Use by Recording Office

Lien Unit Phone: (800) 913-6050

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore,

there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and

additional penalties, interest, and costs that may accrue.

Name of Taxpayer DOUGLAS COOK

Residence

2480 FREMONT ST

MINDEN, NV 89423-7009

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a)              | Tax Period<br>Ending<br>(b)  | identifying Number                     | Date of Assessment (d)   | Last Day for<br>Refiling<br>(e)        | Unpaid Balance<br>of Assessment<br>(f)                 |
|---------------------------------|--|--|--|--|--|
| 940<br>941<br>941<br>941<br>941 | 12/31/2007<br>06/30/2006<br>09/30/2006<br>06/30/2007<br>09/30/2007 | 20-3154814<br>20-3154814<br>20-3154814 | 04/07/2008<br>02/26/2007<br>03/19/2007<br>09/24/2007<br>12/24/2007 | 05/07/2018<br>03/28/2017<br>04/18/2017 | 689.54<br>11471.33<br>23380.30<br>24373.95<br>19453.38 |
|                                 |  |  |  |  |  |
| Place of Filing                 | COUNTY<br>DOUGLA   | RECORDER S COUNTY NV 89423             |  | Total                                  | \$ 79368.50  |

| This notice was prepared and signed at | SEATTLE, WA |            | , on this,  |                                    |
|--|-------------|------------|-------------|------------------------------------|
| thelth day ofMarch,                    | 2009        | 0740035 Pa | age: 2 Of 2 | BK- 0309<br>PG- 5434<br>03/23/2009 |
| Signature D Vy tologo                  |             | Title      |             |                                    |

Η. for WILLIAM W LEGARE REVENUE OFFICER (775) 325-9344

26-07-3708