Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Services

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

OFFICIAL RECORD Requested By:

UNITED STATES GOVERNMENT

DOC # 0740055 03/24/2009 09:36 AM Deputy:

Douglas County - NV Karen Ellison - Recorder

Fee: 2 0fPG- 5498 RPTT: BK-0309



15.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

| | | | _ | _ | |
|-------|----------|----|---|----|--|
| (Rev. | February | 20 | Ю | 4) | |

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 Serial Number

525041609

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MARQUIS ESCROW INC , a Corporation

Residence

PO BOX 2128

MINDEN, NV 89423-2128

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | ldentifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------------|------------------------------------|------------------------|---------------------------------|--|
| 941 | 03/31/2008 | 88-0290237 | 02/16/2009 | 03/18/2019 | 69382.89 |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ 69382.89 |

| This notice was prepared and signed at _ | SEATTLE, WA | , on this |
|--|----------------------------|--------------------------------------|
| the17th day of, | 2009 0740055 Page: 2 Of | BK- 0309 PG- 5499 2 03/24/2009 |

Signature K. A. Wutchell for LORI HARRIS

REVENUE OFFICER (775) 325-9338

26-07-3733