The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel: 1320-34-002-038

WHEN RECORDED MAIL TO:

Greater Nevada Credit Union c/o Heloc, Lending Department 451 Eagle Station Lane Carson City NV 89701 DOC # 0740104 03/25/2009 09:36 AM Deputy:

/2009 09:36 AM Deputy: S OFFICIAL RECORD

17.00

0.00

Requested By: GREATER NEVADA CREDIT UNION

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee:

BK-0309 PG- 5761 RPTT:



FOR RECORDER'S USE ONLY

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

GREATER NEVADA CREDIT UNION, Formerly Known As NEVADA COMMUNITY FEDERAL CREDIT UNION AND NEVADA STATE EMPLOYEES FEDERAL CREDIT UNION, Is The Holder Of The Note Secured By Deed Of Trust Dated November 30, 2004. Execute John B. Laxague And Andrae J. Laxague, Husband And Wife As Joint Tenants, As NEVADA COMMUNITY FEDERAL CREDIT UNION, AND NEVADA STATE EMPLOYEES FEDERAL CREDIT UNION, As Beneficiary, Which Deed Of Trust Was Recorded In The Office Of The Recorder of Douglas County, State of Nevada, In Book 1204 at Page 561, as Document No. 0630791. Wherein Greater Nevada Credit Union as Beneficiary Hereby substitutes themselves as the Trustee In Lieu Of the Above Named Trustee under Said Deed of Trust.

Greater Nevada Credit Union does accept the appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to the wishes of said Beneficiary and Holder, and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

Greater Nevada Credit Union,

Trustee

Doug Johnson, Lending Department Manager

State of Nevada County of Washoe

On March 12, 2009, personally appeared before me,

Jennifer Christoph, A Notary Public

Doug Johnson, known to me to be the person described herein and who acknowledged that she/he executed the above instrument.

Notary Public

JENNIFER CHRISTOPH NOTARY PUBLIC STATE OF NEVADA No.06-102901-2 My Appt. Exp. Feb. 15, 2018