RECORDING REQUESTED BY

	DOC #	074	IUTTZ					
	03/25/2009	11:05 AM	Deputy:	SG				
OFFICIAL RECORD								
Requested By:								
	TITOUT AM	המארים או או	TIP RENO	`				

AND WHEN RECORDED MAIL TO	0
NAME [Judith McLennan	Douglas County - NV Karen Ellison - Recorder
ADDRESS 258 Eagle Way	Page: 1 Of 3 Fee: 16.00
CITY Zephyr Cove, CA 89448 STATE & ZIP	вк-0309 pg-5839 RPIT: # 3
MAIL TAX STATEMENTS TO	
ADDRESS Judith McLennan	i indii daili indi man man ilma ilma ilma ilma ilma
CITY PO BOX (1888	
STATE & ZIP State line, NV 89449	
Title Order No. 2375530	Escrow No. 09-1864-SE
APN 1418-34-610-017 QUI	SPACE ABOVE THIS LINE FOR RECORDER'S USE
The undersigned grantor(s) declares(s) that	t the documentary transfer tax is 0.00 and is
Computed on the full value of the interest	est or property conveyed, or is
☐ Computed on the full value less the value	e of liens or encumbrances remaining at time of sale.
☐Unincorporated area of:	☑ City of: Zephyr Cove and
FOR A VALUABLE CONSIDERATION, rec	eipt of which is hereby acknowledged. Judy McLennan
hereby REMISE(S), RELEASE(S) AND FO	REVER QUITCLAIM(S) to Judith A. McLennan, an unmarrie a
Woman	
the following described real property in t	
County of: Douglas	, State of: Nevada
Per Exhibit "A" attached hereto	
Detect Manual, 40, 0000	\ \
Dated: March 18, 2009	
STATE OF:	}ss / / / 21/1/01/2
COUNTY OF:	July victorinear
On before me,	the Judy McLennan
undersigned, a Notary Public in and for State	
personally appeared	
	
manager the terror to the second seco	
	he basis of satisfactory evidence to be the person(s) whose nent and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies),	and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the	e person(s) acted, executed the instrument.
WITNESS my hand and official seal	

Signature _____ (This area for official notary seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF CALIFORNIA					
COUNTY OF RIVERSIDE		_		^	
COUNTY OF RIVERSIDE On 19, MARCH 2009	,				
before me, JACK TRIANT				\ \ .	
before me, OACK 17C/AN	<i>/</i> 1.5	-		\ \	
a Notary Public, personally appeared	Judy	McLex	JNAN	\ \	
			/~~	1	
instrument and acknowledged to me that by his/her/fixed signature(\$) on the instrument. I certify under PENALTY OF PERJURY a correct.	ument the per	rson(s); or the en	ntity upon beha	if of which the pers	on(s) acted
WITNESS my hand and official seal. Signature		(Seal)		JACK TRIANTAS Commission # 1782 Notary Public - Califo Riverside County MyComm. Expires Dec 22,	ornia z
				,	

BK-309 PG-5840

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

LOT 17, BLOCK C, AS SET FORTH ON THE AMENDED MAP OF LINCOLN MEADOWS UNIT NO. 1, FILED FOR RECORD JANUARY 6, 1978, AS DOCUMENT NO. 16415, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., IN DOCUMENT RECORDED DECEMBER 21, 1967, IN BOOK 56, PAGE 201, DOCUMENT NO. 39634, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



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