

OFFICIAL RECORD

Requested By:

VUKI WILSON

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:

130 RIVER ROAD
DAYTON, NV 89403

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 5860 RPTT: 577.20



Forward Tax Statements to Address listed above
TS No. 08-0101209
Title Order No. 3875558

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-27-810-004

The amount of the unpaid debt was \$ 291,928.19

The amount paid by the Grantee was \$ 148,000.01

The property is in the city of MINDEN, County of DOUGLAS

The documentary transfer tax is \$ _____ The Grantee herein was not the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: VUKI AND OR ROBERT THOMAS, WILLIAM VUKI JR., REECE AND RACE WILSON herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by THOMAS S ENDICOTT III, A SINGLE MAN, as Trustor, recorded on 02/05/2007, Instrument Number 0694342 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 01/21/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 148,000.01.

DATED: February 02, 2009

RECONTRUST COMPANY, Successor Trustee

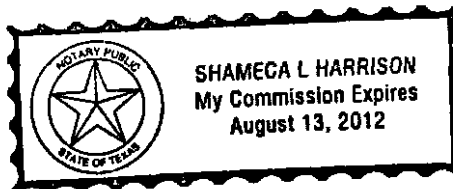
State of: Texas
County of: Dallas

BY: Sandra L. Hickey
Sandra L. Hickey, Assistant Secretary

On February 02, 2009 before me Shameca L. Harrison, personally appeared Sandra L. Hickey, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Shameca L. Harrison
Notary Public's Signature



TS # 08-0101209
PUB# 1006.41336
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 4, IN BLOCK 1, OF PARADISE VIEW SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 13, 1961, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 17230.

Form legaldesc (07/01)