

Assessor's Parcel Number: 1319-27-000-001

Recording Requested By:

Name: Peg Quinlan  
Address: P.O. Box 327  
City/State/Zip: Genoa, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0309 PG- 5867 RPTT: # 3



Mail Tax Statements to:

Name: Peg Quinlan  
Address: P.O. Box 327  
City/State/Zip: Genoa, NV 89423

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

P. Quinlan  
Signature (Print name under signature)

Buyer  
Title

P. Quinlan

Re-recorded Water Rights Grant, Bargain & Sale Deed  
TO ADD MAP.  
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders  
Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

15-

APN: 1319-27-000-001

Douglas County - NV  
Karen Ellison - Recorder

The undersigned hereby affirms that, per NRS 239B.030, this document hereby submitted for recording does not contain the social security number of any person.

Page: 1 of 2 Fee: 15.00  
BK-1008 PG- 3706 RPTT: # 7

Mail Tax Statements to:

Peg Quinlan  
✓ P.O. Box 327  
Genoa, Nevada 89423

When Recorded, Return to:

John P. Rutledge, Esq.  
Brooke • Shaw • Zumpft  
P.O. Box 2860  
Minden, Nevada 89423

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE, made and entered into this 23 day of October, 2008, by and between, PEG QUINLAN, aka PEGGY QUINLAN, hereinafter referred to as "Grantor", and PEGGY JEAN QUINLAN, TRUSTEE OF THE PEGGY JEAN QUINLAN LIVING TRUST, DTD 9/23/05, hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the Grantee, and to its successors, assigns, and heirs to have and to hold forever all right title and interest in and to the following described water rights, together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any and all reversions, reminders, rents, issues or profits thereof:

A portion of Permit 20250, Certificate 5923, as filed of record with the Nevada Division of Water Resources, in the amount of 0.0213 cubic feet per second and 4.0 acre feet, all of which was heretofore continuously used to irrigate one (1) acre of land in a portion of the SW ¼ of Section 22 and the NW ¼ NW ¼ of Section 27, T.13N., R.19E., M.D.B.&M.

IN WITNESS WHEREOF, the Grantor hereto has caused her name to be hereunto subscribed the day and year first above written.

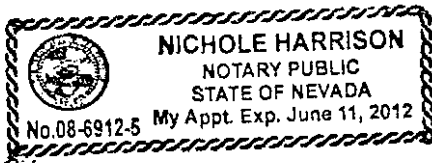
GRANTOR:

*Peg Quinlan aka Peggy Quinlan*  
Peg Quinlan aka Peggy Quinlan



STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

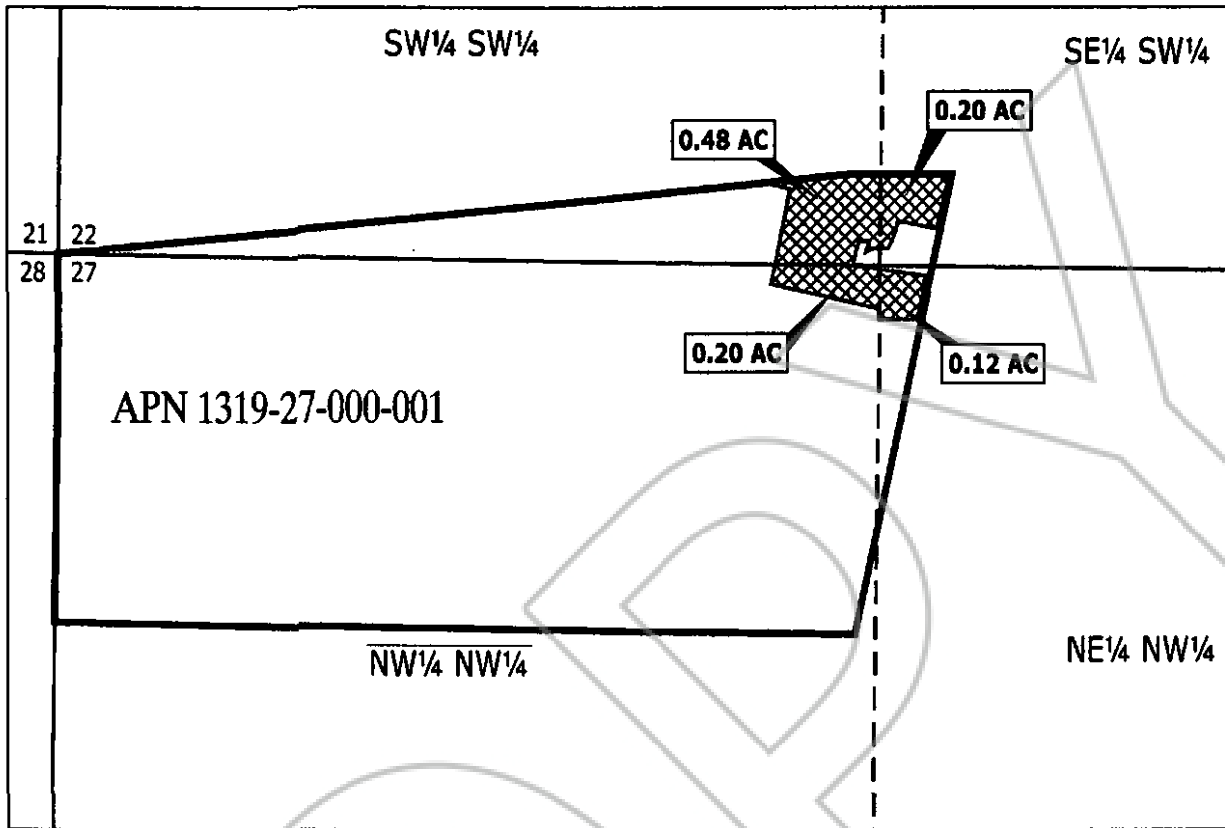
On the 23 day of Oct., 2008, before me, a notary public,  
personally appeared PEG QUINLAN, AKA PEGGY QUINLAN, proven to me  
to be the person whose name is subscribed to the above instrument, who  
acknowledged that she executed the instrument.



Nichole Harrison  
Notary Public

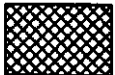
0740116 Page: 3 Of 4 03/25/2009  
BK- 0309  
PG- 5869

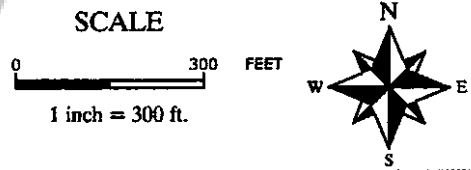
0731866 Page: 2 Of 2 10/24/2008  
BK- 1008  
PG- 3707



APN 1319-27-000-001

TOWNSHIP	RANGE	SECTION	SUBDIVISION	AREA (acres)
13N	19E	22	SW 1/4 SW 1/4	0.48
13N	19E	22	SE 1/4 SW 1/4	0.20
13N	19E	27	NE 1/4 NW 1/4	0.12
13N	19E	27	NW 1/4 NW 1/4	0.20
				1.00

 - AREA OF PERMIT 20250 (CERT. 5923) WATER RIGHTS TO BE SOLD



**QUINLAN**  
 NDWR WATER RIGHT NO.: **PERMIT 20250**  
 DOUGLAS COUNTY APN: **1319-27-000-001**  
**SECTIONS 22 & 27, T.13N., R.19E., M.D.B.&M.**

**EXHIBIT "A"**

