

40- Commerce Land Title Inc.
8430 W Lake Mead Blvd STE 145
Las Vegas NV 89128

RECORDING REQUESTED BY:
LSI Title Company
Order No. 090100512
Escrow No. 5429CG
Parcel No. 1318-22-002-048

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
CLIFFORD SAMOVILLE
✓ 171 KAHLE
STATELINE, NV 89449

DOC # 0740117
03/25/2009 12:30 PM Deputy: PK

OFFICIAL RECORD
Requested By:
COMMERCE LAND TITLE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 40.00
BK-0309 PG- 5871 RPTT: 709.80



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

\$709.80

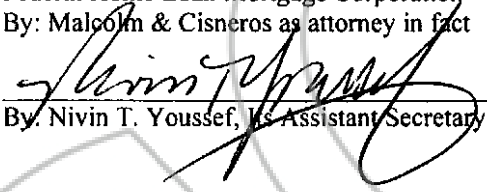
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS ~~\$200.00~~ and CITY S
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Staneline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to ~~Clifford Samoville and Sandra Samoville, Husband and Wife as Joint Tenants~~
Clifford L. Samoville and Sandra M. Samoville, Husband and ~~Wif~~
~~Wife~~, as Joint ~~Wife~~ Tenants
the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"
Date March 9, 2009

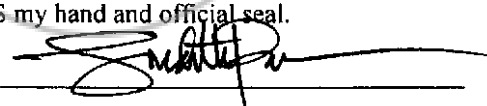
Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact


By: Nivin T. Youssef, Its Assistant Secretary

STATE OF CALIFORNIA }
 } S.S.
COUNTY OF Orange }

On 3/9/09, before me, LOUDETTE B. PAVON,
a notary public in and for said State, personally appeared Nivin T. Youssef who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.
Signature  (Seal)

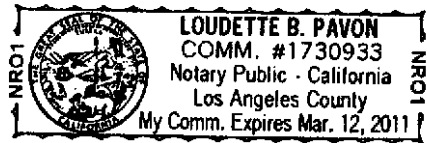


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 OF OLIVER PARK OFFICIAL MAP, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 2, 1959 IN BOOK 1 AS DOCUMENT NUMBER 14034.

