



A.P.N. 1220-22-210-023
Escrow No.: DO-2090129-WD
1090339

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Shelley Alexander
747 East Peak Lane
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 801.45, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Michael A. Abbott, Trustee of the Michael Abbott Trust dated May 14, 2007** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Shelley Alexander, an unmarried woman**

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 34, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 13, 2009

Michael Abbott Trust dated May 14, 2007

By: 
Michael A. Abbott, Trustee

STATE OF NEVADA)

COUNTY OF Washoe)

On March 13, 2009 personally appeared before me, a Notary Public, Michael A. Abbott who acknowledged that he executed the above instrument.

Signature *Brandon K. Ferguson*
(Notary Public)



BK-309
PG-6182